

*334-0799

609

See Attached
Sketch

Name and Post Office Address of Grantor Frank R. Griffin
Route 1 Box 121
Maylene, Ala. 35114
Toll Line _____ (Name)
or Exchange Line Alabaster
tributary to _____ (Exchange)
The Property is bounded where the line enters and leaves this property by the property of:
Shelby County 44 on the South
and _____ on the _____
The following identification: 945C
Authority * Classification
Area Birmingham-South
Approved _____
Title District Engineer-So.
NORTH

FORM 8419 SC
NOV., 1968

PERMIT-BURIED LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such buried cables and wires, cable terminals, markers, splicing boxes and pedestals, conduits, manholes, underground cables and wires and any other amplifiers, boxes, appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama, to-wit: That tract of land located in County Section 33, Range 3 West and Township 20 South Known as Fox Valley Apartments.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along, and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of, and/or carry in conduit or trenches, wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land _____ feet on each side of the center of said line, and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
in the presence of:

OCT 9, 1973

W. S. Abbott
Witness

Seal

Attest:

Corporate Officer

Fox Valley Apts
Name of Corporation

By: Frank R. Griffin
Title:



19731027000059480 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/27/1973 12:00:00 AM FILED/CERT

BOOK 283 PAGE 281

REC'D DEPT. OF ALA. AGRICULTURE
PROPERTY THIS
INQUIRY WAS FILED
1973 OCT 27 PM 8:22
Reel Oct 58