

STATE OF ALABAMA)
COUNTY OF Tuscaloosa)

6010 DSO 6400-960 1973
WCFT- TV
Off Cottondale District

597

Chapman Television of Tuscaloosa, Inc.
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

CHAPMAN Television of Tuscaloosa,
INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, it does hereby grant to said
Alabama Power Company, its successors and assigns, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, translosures and
other appliances and facilities useful or necessary in connection
therewith for the overhead and underground transmission and
distribution of electric power and for the overhead and underground
communication service, upon, over, under and across the following

described land, situated in Tuscaloosa County, Alabama:
A parcel of land in the SE 1/4 of the NW 1/4 and in the NE 1/4 of the
SW 1/4 of Section 33, Township 21-S, Range 9-W, more particularly
described as follows; Beginning at the SW corner of the SE 1/4
of the NW 1/4, thence southerly along the West line of said 1/4
1/4, 422.9 ft. to a point on the center line of a 100 foot R/W of
the Alabama Power Company; thence an interior angle of 72 degrees
10 min. Northeasterly along the center line of said easement 1,401.6
feet to a point on the East line of said quarter; thence an interior
angle of 108 degrees 17 min., northerly & along the East line of said
quarter 58.7 feet to a point on the South line of the R/W of U.S.
Hwy. I-59, said point being 150 feet south of the center line thereof;
thence Westward along the curving South boundry of Hwy. I-59 R/W, 915.5
feet; thence Westwardly along the South boundry of R/W 150 feet,
(south of center line of Hwy. 94.5 ft.); thence an interior angle of
168 degrees Westwardly along the South line of R/W 102.4 ft.; thence
an interior angle of 191.0 degrees 17 min. Westwardly along the South
boundry of R/W, 170 feet; thence 85 degrees 33 min. Southward along
the West boundry of said quarter 170.9 feet to the point of beginning.

BOOK 283 PAGE 262

This instrument prepared by
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by AC Coggins



19731026000059350 1/4 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1973 12:00:00 AM FILED/CERT



19731026000059350 2/4 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1973 12:00:00 AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said CHAPMAN Television of Tuscaloosa, INC. has caused this instrument to be executed in its name by Stanley T. Siegal as its vice President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the 3 day of October, 1973.

CHAPMAN Television of Tuscaloosa, INC.

ATTEST:

By

Stanley T. Siegal
Its President
Vice

Secretary

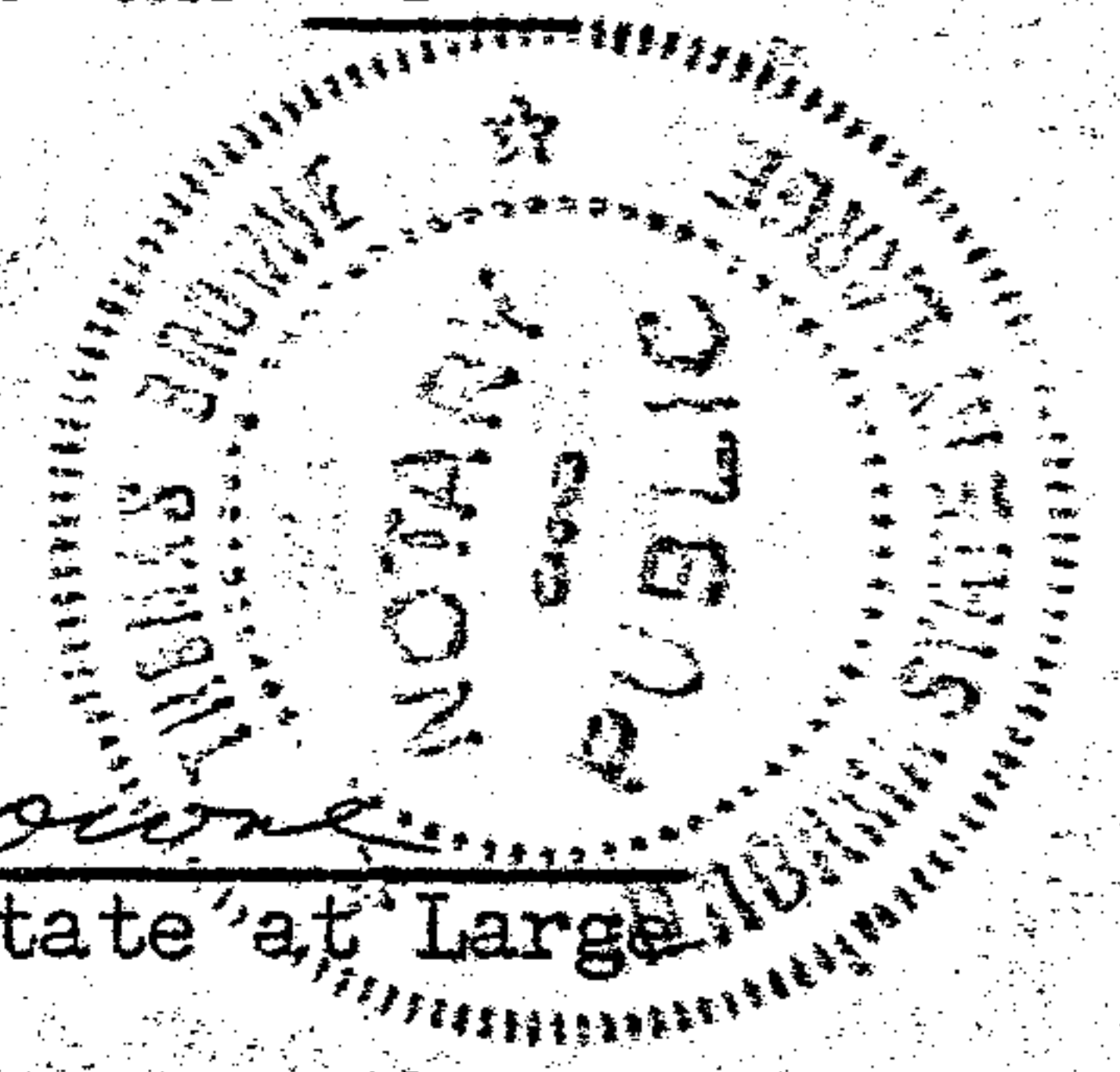
BOOK 283 PAGE 203

STATE OF ALABAMA)
COUNTY OF Tuscaloosa)

I, THOMAS BROWNE, a Notary
Public in and for said County, in said State, hereby certify
that STANLEY T. Siegal, whose name as
~~vice~~ President of CHAPMAN Television of Tuscaloosa, INC.
a corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal, this the 3
day of October, 19 73.

Thomas Browne
Notary Public - State at Large



BOOK 283 PAGE 284



19731026000059350 3/4 \$.00
Shelby Cnty Judge of Probate, AL
10/26/1973 12:00:00 AM FILED/CERT

