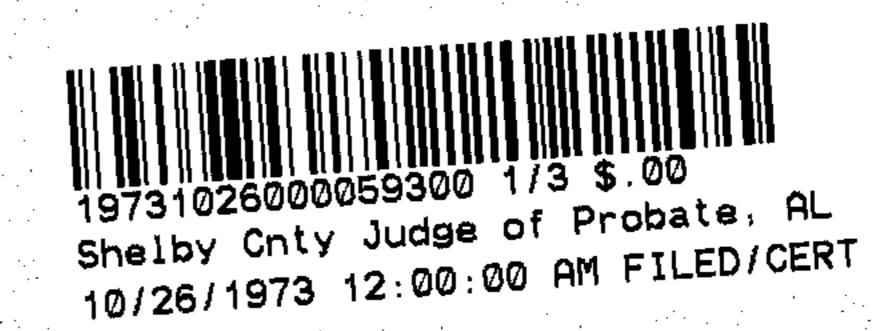
alleys, public ways and easements.



6010 DSO 6430-418 1973 Alabaster Wa<sup>t</sup>er and Gas Board Off Alabaster District

Gravlee Wyatt Develop Co. Inc.

| COUNTY OF She   2   |
|---|
|   |
|   |
| KNOW ALL MEN BY THESE PRESENTS, That the undersigned Gravle Wyalf   |
| Develop. Co. Dr.c., for and in consideration of the sum o   |
| $\frac{1}{1}$   |
| The form of the Dollar (\$ 100) to in hand paid by Alabam;  |
| Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receip  |
| whereof is acknowledged, COS hereby grant to said Alabama Power Company and Southern Bel  |
| whereof is acknowledged, COC hereby grant to said Alabama Power Company and Southern Bel Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain line |
| of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and  |
| communication service, with the right to string thereon from time to time electric power and communication wire   |
| and cables, together with the right to install, maintain and operate underground conduits, cables, or other facili  |
| ties for the purpose of conducting communication wires underneath the surface of the ground and the right to per  |
| mit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cable  |
|   |
| within conduits upon, over, under and across the following described land situated in She by  |
| County, Alabama:  |
|   |
|   |
|   |
| All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within   |
| Dermoda Hills let Sec.  |
| Subdivision, as recorded in Map Book, page, in the office of the Judge of Probate,  |
| 5ho/by County, Alabama.   |
|   |
|   |

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, in-

cluding the right of ingress and egress to and from said lines; and including the right to install guys and anchors

within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways,

public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, This instrument prepared in the Land Dept. of Alabama Power L. Dimingham, Alex

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

|   | have hereunto set   | hand and   | seal, this the     |
|---|---------------------|--|--------------------|
| day of  |                     |  |                    |
|   |                     |  |                    |
|   |                     |  |                    |
|   |                     |  |                    |
| ITNESS:   |                     |  |                    |
|   | <del></del>         |  | (Seal              |
|   |                     |  |                    |
|   | ·                   |  | (Seal              |
|   |                     |  |                    |
|   |                     |  |                    |
|   |                     |  |                    |
| TAT MATTERS MATTERS TO THE  | . 15 m. Don 1/1/10  | # 1/2. d. a.   | 2 Luc              |
| IN WITNESS WHEREOF, the s   | aid Daule Wyal      | Hevelp. Co   |                    |
|   |                     | Hevelp. Co   | gatte.             |
| as caused this instrument to be execu                                     | uted in its name by | eter C. U  | 10att :            |
| its President and attested by   | uted in its name by | Levelp. Constitution of the second states of the se | 10att :            |
| its President and attested by   | uted in its name by | eter C. U  | 10att :            |
| its President and attested by   | uted in its name by | eter C. U  | 10att :            |
| its President and attested by   | uted in its name by | eter C. U  | 10att :            |
| as caused this instrument to be executive its President and attested by   | uted in its name by | eter C. U  | orporate seal to b |
| as caused this instrument to be executive its President and attested by   | uted in its name by | , its Secretary, and its co  | orporate seal to b |
| its President and attested by   | uted in its name by | its Secretary, and its co  | orporate seal to b |
| as caused this instrument to be executed its President and attested by    | uted in its name by | , its Secretary, and its co  | orporate seal to b |
| as caused this instrument to be executed by  flixed, on this the day of   | uted in its name by | its Secretary, and its co  | orporate seal to b |
| as caused this instrument to be execusive sits. President and attested by | uted in its name by | its Secretary, and its co  | orporate seal to b |

10/26/1973 12:00:00 AM FILED/CERT

| Ι,                     | , a  |                                  |
|------------------------|--|----------------------------------|
| in and for said C      | county in said State, hereby certify that  |                                  |
| *                      |  | whose name                       |
|                        | egoing instrument and whoknown to me, acknowledg   |                                  |
| tarily, on the day     | ned of the contents of the instrument the same bears date.   | executed the same volun-         |
| Given under my         | y hand and official seal, this theday of   | , 19                             |
|                        |  |                                  |
|                        |  |                                  |
|                        |  |                                  |
|                        |  |                                  |
|                        | 19731026000059300 o.<br>Shelby Cnty Judge of Probate, AL<br>10/26/1973 12:00:00 AM FILED/CERT        |                                  |
|                        |  |                                  |
|                        |  |                                  |
|                        |  |                                  |
|                        |  |                                  |
| STATE OF ALAB          | AMA  |                                  |
| COUNTY OF              | She/47   |                                  |
|                        |  |                                  |
|                        |  |                                  |
| I, <u>UI</u>           | 13 H. Henry Public, in and for said Coun   | ty in said State, hereby certify |
| that S/O               | - C. Wyaff, whose name as President of   | Raules Wyst                      |
| Develp. C              | 5. Aug   |                                  |
| a corporation, is sign | ned to the foregoing instrument, and who is known to me, acknowl                                     |                                  |
|                        | of the contents of the instrument, he, as such officer and with full as the act of said corporation. | authority, executed the same     |
|                        |  |                                  |
| Given under my l       | nand and official seal, this the day ofOC/ESQ_   | _, 19                            |
|                        |  |                                  |
|                        |  |                                  |