

STATE OF Alabama
COUNTY OF Shelby ;

6010 DSO BD-295 1973
Provide Service to 188 Unit Apt.
Complex - Fletcher
Off Cahaba Heights District

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Fletcher Properties of Ala., Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00),
to it in hand paid by Alabama Power Company, a corporation, the re-
ceipt whereof is acknowledged, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, install,
operate and maintain, and the right to permit other corporations and
persons to construct, install, operate and maintain, along a route to
be selected by the grantee, (generally shown crosshatched on the at-
tached drawing) its successors and assigns, all conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution
of electric power and for underground communication service, upon, under
and across the following described land, situated in Shelby
County, Alabama:

Commence at the Southwest corner of Section 1, Township 19
South, Range 2 West, and run North 00° 44' 20" West along the
West line of said Section a distance of 736.29 feet to a point
on the Northwest right-of-way line of Valley Dale Road; thence
deflect right 37° 35' 50" and run North 36° 51' 30" East and
along the Northwest right-of-way line of Valley Dale Road a
distance of 461.00 feet to the point of beginning of a curve
to the right having a central angle of 13° 18' 50", a radius
of 1949.86 feet, and an arc of 453.09 feet; thence continuing
along said arc a distance of 453.09 feet to a point; thence
tangent to the last described curve and North 50° 10' 20"
East a distance of 55.39 feet to the point of beginning of a
curve to the left having a central angle of 14° 56' 50", a radius
of 2824.79 feet and an arc of 736.93 feet; thence continuing
along said arc a distance of 736.93 feet to a point; thence tan-
gent to the last described curve and North 35° 13' 30" East a
distance of 148.23 feet to a point on the Northwest right-of-way

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by R.C. Coggin



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line of Valley Dale Road and the point of beginning of the herein described Parcel 17; thence deflect left $80^{\circ} 53' 00''$ and run North $55^{\circ} 40' 30''$ West a distance of 441.64 feet to a point; thence turn an interior angle of $82^{\circ} 32' 55''$ and run to the right North $41^{\circ} 46' 35''$ East a distance of 1210.44 feet to a point; thence turn an interior angle of $218^{\circ} 17' 00''$ and run to the left North $3^{\circ} 29' 35''$ East a distance of 378.21 feet to the point; thence turn an interior angle of $90^{\circ} 35' 35''$ and run to the right South $87^{\circ} 06' 00''$ East a distance of 146.25 feet to a point; thence turn an interior angle of $221^{\circ} 19' 44''$ and run to the left North $51^{\circ} 34' 16''$ East a distance of 94.14 feet to a point; thence turn an interior angle of $210^{\circ} 21' 03''$ and run to the left North $21^{\circ} 13' 13''$ East a distance of 171.10 feet to a point; thence turn an interior angle of $134^{\circ} 17' 54''$ and run to the right North $66^{\circ} 55' 18''$ East a distance of 125.00 feet to a point; thence turn an interior angle of $130^{\circ} 47' 57''$ and run to the right South $63^{\circ} 52' 39''$ East a distance of 115.83 feet to a point; thence turn an interior angle of $305^{\circ} 48' 53''$ and run to the left North $9^{\circ} 41' 32''$ West a distance of 49.95 feet to a point; thence turn an interior angle of $84^{\circ} 34' 28''$ and run to the right North $74^{\circ} 52' 56''$ East a distance of 23.2 feet to a point; thence turn an interior angle of $306^{\circ} 02' 25''$ and run to the left North $51^{\circ} 09' 29''$ West a distance of 80.97 feet to a point; thence turn an interior angle of $175^{\circ} 44' 23''$ and run to the right North $46^{\circ} 53' 52''$ West a distance of 11.43 feet to a point; thence turn an interior angle of $43^{\circ} 06' 08''$ and run to the right due East a distance of 231.01 feet to a point on the Northwest right-of-way line of Valley Dale Road; thence turn an interior angle of $73^{\circ} 43' 40''$ and run to the right South $16^{\circ} 16' 20''$ West a distance of 71.58 feet to the point of beginning of a curve to the right having a central angle of $18^{\circ} 57' 10''$, a radius of 2108.59 feet and an arc of 697.50 feet; thence continuing along said arc a distance of 697.50 feet to a point; thence tangent to the last described curve and South $35^{\circ} 13' 30''$ West and along the Northwest right-of-way line of Valley Dale Road a distance of 1417.11 feet more or less to the point of beginning of the herein described Parcel 17 containing 17.443 acres more or less.

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Fletcher Properties of Alabama, Inc. has caused this instrument to be executed in its name by O. H. Fielder, Jr. as its Vice President, and attested by _____

_____ its _____, and its corporate seal to be hereto affixed, on this the 20th day of September, 1973.

ATTEST:

Fletcher Properties of Ala., Inc.

By O. H. Fielder, Jr. V. P.



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STATE OF Alabama)
COUNTY OF Shelby)

I, Joan E. Kincaid,
a Notary Public, in and for said County in said State, hereby certify
that O. H. Linder, Jr.

whose name as Vice President
of Fletcher Properties of Ala., Inc.
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

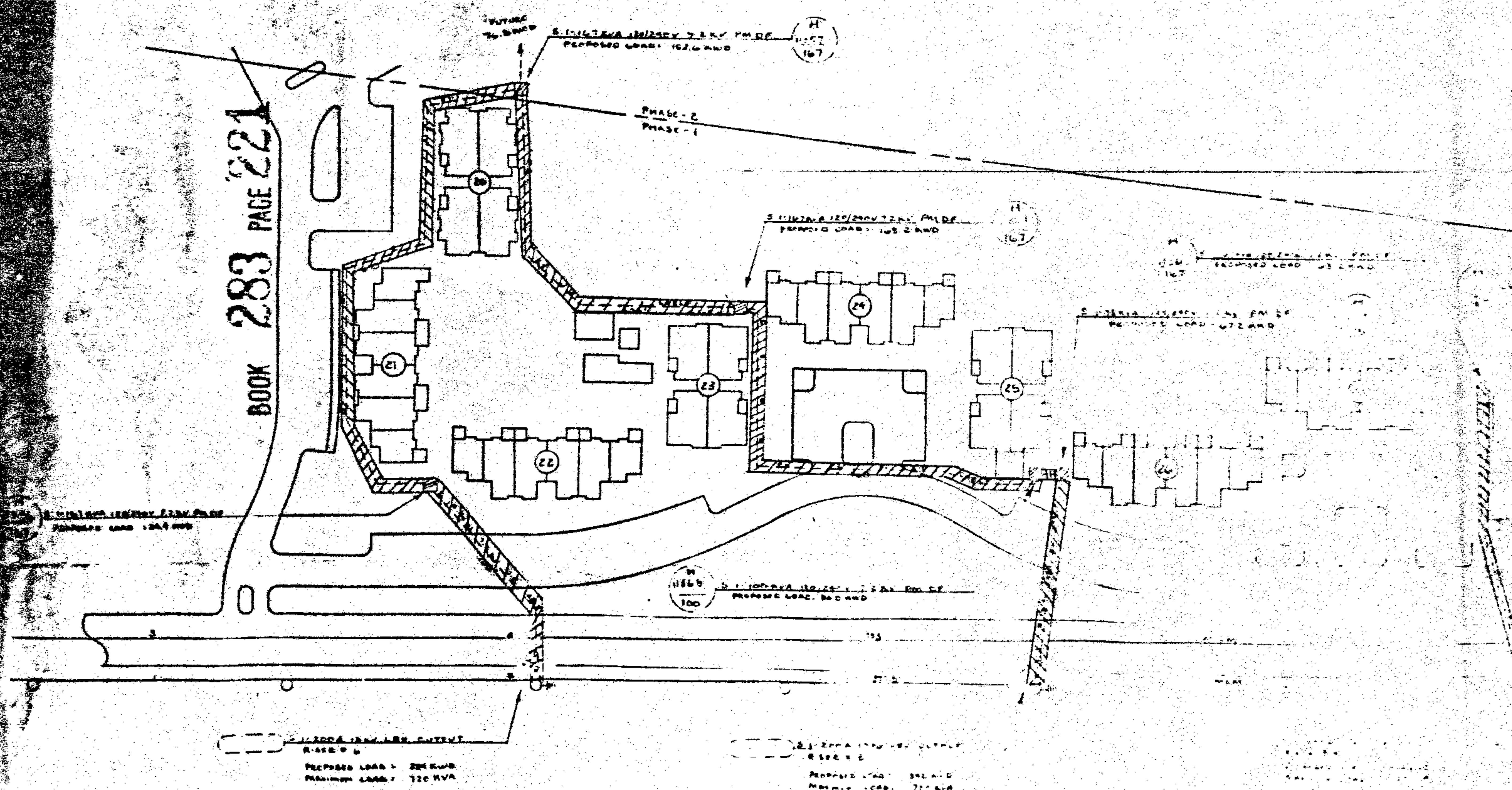
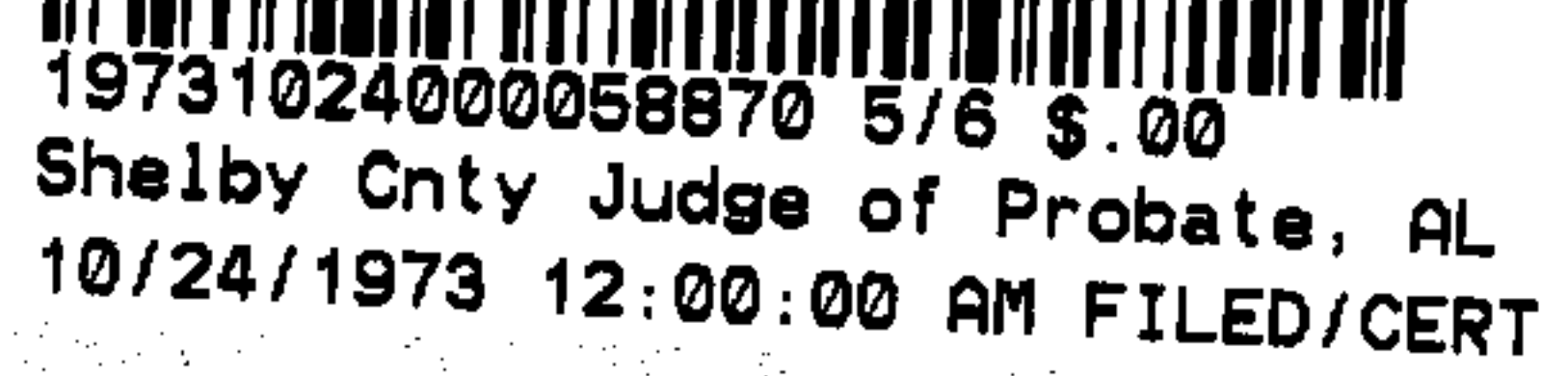
Given under my hand and official seal, this the 20th
day of September, 1973.

Joan E. Kincaid
Notary Public



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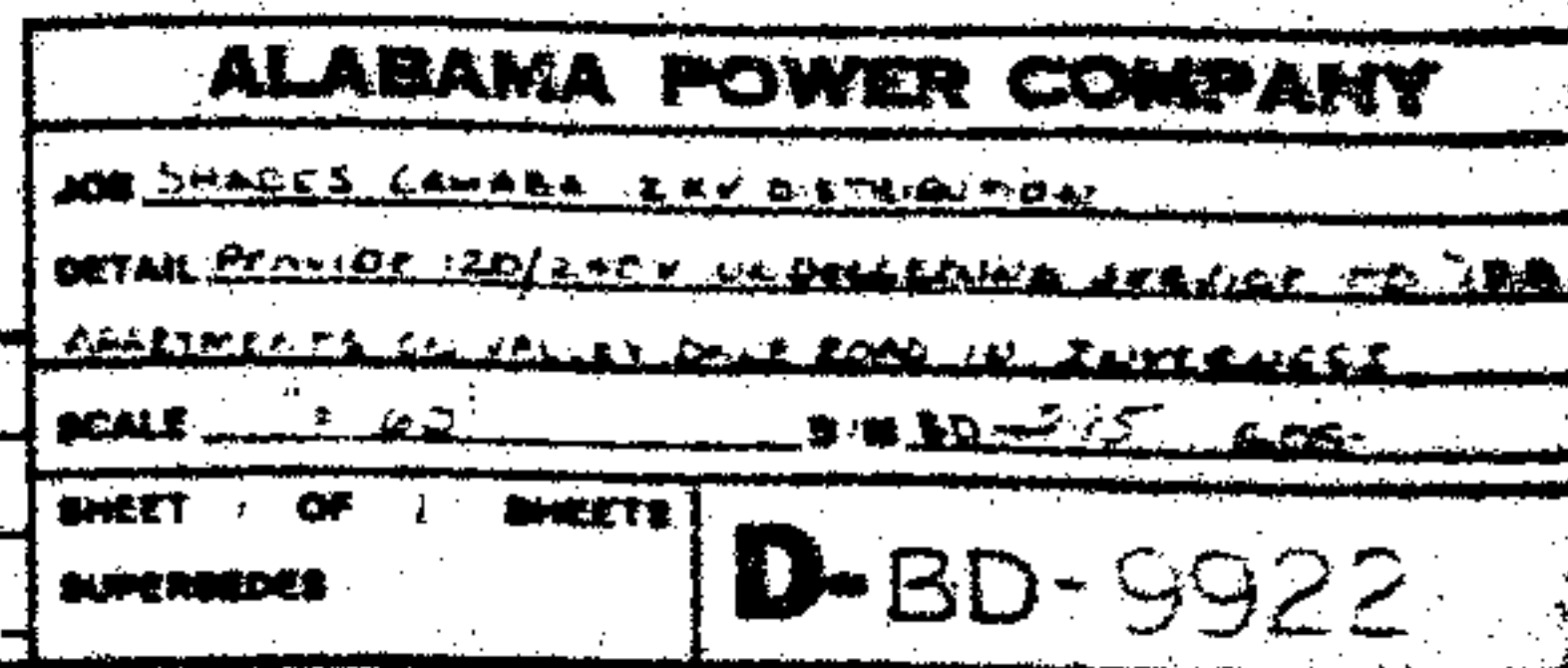
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