



19731024000058790 1/3 \$.00
Shelby Cnty Judge of Probate, AL
10/24/1973 12:00:00 AM FILED/CERT

321393

STATE OF Alabama
COUNTY OF Shelby

6010 DSO 6170-60-11 1973
Provide Service to Lift Stations #2
and 3 Fletchers
Off Cahaba Heights

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Fletcher Properties of Ala., Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00),
to it in hand paid by Alabama Power Company, a corporation, the re-
ceipt whereof is acknowledged, do hereby grant to said Alabama Power
Company, its successors and assigns, the right to construct, install,
operate and maintain, and the right to permit other corporations and
persons to construct, install, operate and maintain, along a route to
be selected by the grantee, (generally shown crosshatched on the at-
tached drawing) its successors and assigns, all conduits, cables, trans-
closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution
of electric power and for underground communication service, upon, under
and across the following described land, situated in Shelby
County, Alabama:

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ps Commence at the Southeast corner of the South Half of the North-
east Quarter of Section 2, Township 19 South, Range 2 West, and
run North 87° 59' 50" West along the South line of said Half-
Quarter Section a distance of 1154.53 feet to a point; thence
deflect 90° 00' 00" to the right and run North 2° 00' 10" East
a distance of 302.58 feet to the point of beginning of the here-
in described 20.00 foot wide construction easement and 10.00
foot wide sanitary sewer easement; thence deflect 82° 03' 00"
left and run North 80° 02' 50" West a distance of 135.00 feet
to a point; thence deflect 89° 16' 00" to the left and run
South 10° 41' 10" West a distance of 118.09 feet to a point;
thence deflect 55° 25' 00" to the right and run South 66° 06'
10" West a distance of 128.56 feet to the ending point of the
herein described easement containing 0.073 acres more or less.

Also, begining at this ending point deflect 30° 28' 10" right
and run North 83° 25' 40" West a distance of 208.44 feet to
the ending point of said easement containing 0.048 acres more
or less.

This instrument prepared in
a Land Dept. of Alabama
wer Co., Birmingham, Ala.

R.C. Coggins

Also, beginning at the ending point of the last described easement deflect 90° 00' 00" to the left and run South 6° 34' 20" West a distance of 25.40 feet to a point; thence turn an interior angle of 39° 18' 23" and run to the right North 32° 44' 03" West a distance of 52.21 feet to a point; thence turn an interior angle of 50° 41' 37" and run to the right South 83° 25' 40" East a distance of 33.07 feet to a point; thence turn an interior angle of 90° 00' 00" and run to the right South 6° 34' 20" West a distance of 15.00 feet more or less to the point of beginning. Containing 0.015 acres more or less.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Fletcher Properties of Ala., Inc. has caused this instrument to be executed in its name by O. H. Fielder, Jr. as its Vice President, and attested by _____

____ its _____, and its corporate seal to be hereto affixed, on this the 20th day of September, 1973.

ATTEST:

Fletcher Properties of Ala., Inc.
By O. H. Fielder, Jr.



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STATE OF Alabama)
COUNTY OF Shelby)

I, Joan E. Kincaid,

a Notary Public, in and for said County in said State, hereby certify
that O. H. Fielder, Jr.

whose name as Vice President
of Fletcher Properties of Ala., Inc.

a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th
day of September, 1973.

Joan E. Kincaid
Notary Public

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STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
INSTRUMENT WAS FILED
1973 OCT 24 PM 2:02
UCC FILE NUMBER OR
REC. BK & PAGE AS SHOWN ABOVE
George P. Jones
JUDGE OF PROBATE