

This instrument was prepared by

(Name).....Thurman Wilson.....418

(Address).....2005 Valleydale Road B'ham, Al. 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-three thousand nine hundred and no/100

to the undersigned grantor, Thurman Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James R. Sumpter and wife, Delores H. Sumpter

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

Lot 5, in Block 1, according to survey of Gross Addition to Altadena
South, 1st Phase of 1st Sector as recorded in Map Book 5, Page 122,
in the Probate Office of Shelby County, Alabama. Mineral and mining
rights excepted.

Situated in Shelby County, Alabama.

BOOK 283 PAGE 132



19731017000057980 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/17/1973 12:00:00 AM FILED/CERT

REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
1973 OCT 11 AM 9:00
Deed Paid 54.00
INSTRUMENT WAS FILED
STATE OF ALA. SHELBY CO.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of October 19 73

ATTEST:

THURMAN HOMES, INC.

By Thurman Wilson President

Secretary

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Undersigned a Notary Public in and for said County in said
State, hereby certify that Thurman Wilson
whose name as President of Thurman Homes, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 15th day of October 19 73
Nancy Schilling
Notary Public