

This instrument was prepared by
(Name) WALLACE, ELLIS & FOWLER
(Address) Columbiana, Alabama 35051
Form 1-1-67 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

322
19731012000057350 1/2 \$.00
Shelby Cnty Judge of Probate, AL
10/12/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR (\$1.00) and other good and valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Town of Helena, Alabama, a municipal corporation
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An easement or right-of-way over and along the hereinafter described property for the purpose of construction of a public road or highway, together with the right to place and install within the boundaries thereof utility lines, utilities, and to grant easements to various utility companies for the purpose of installing such utilities thereon, which said easement shall be perpetual and shall be over and along the hereinafter described property, to-wit: Commence at the southeast corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 10, Township 20 South, Range 3 West and run South 84 deg. 52 min. West (Magnetic Bearing) a distance of 458.80 ft. to a point on the centerline of Project Helena Street 71-1 at Station 1+63.2; thence run N 1 deg. 30 min. W along said centerline a distance of 22.2 ft. to a point at P.C. Station 1+85.4; thence continue along said centerline along an 8 deg. curve to the left (concave southwesterly) a distance of 28.6 ft. to the point of beginning on the south boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to a point on the SW 30 ft. right-of-way line of said project; thence run northwesterly along said 30 ft. right-of-way line along a curve to the left (concave southwesterly) and having a radius of 686.20 ft. a distance of 346.0 ft, more or less, to a point 30.0 ft. left of P.T. Station 5+81.2; thence run N 33 deg. 10 min. W along said right-of-way line a distance of 110.2 ft. to a point 30.0 ft. left of P.C. Station 6+91.4; thence run northwesterly along said right-of-way line along a curve to the right (concave northeasterly) and having a radius of 1939.86 ft. a distance of 336.8 ft. to a point 30.0 ft. left of Sta. 10+23.0; thence run northwesterly along a flare a distance of 112.0 ft. to a point on the S 40 ft. right-of-way line of State Hwy. #261; thence run easterly along said right-of-way line a distance of 203.0 ft. to a point; thence run southwesterly along a flare a distance of 80.0 ft. to a point on the NE 30 ft. right-of-way line of said project at Sta. 10+05.0; thence run southeasterly along said R.O.W. line along a curve to the left (concave northeasterly) and having a radius of 1879.86 ft. a distance of 308.7 ft. to a point 30 ft. right of P.C. Sta. 6+91.4; thence run S 33 deg. 10 min. E a distance of 110.2 ft to a point
(SEE CONTINUATION OF LEGAL DESCRIPTION ON REVERSE SIDE HEREOF)
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this 31
day of July, 1973.

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, James Parrish, a Notary Public in and for said County, in said State, hereby certify that Charles H. Addicks, Billie H. Addicks, Eleanor W. McDaniel, Fred R. McDaniel whose name signed to the foregoing conveyance, and who was known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31 day of July, A. D., 1973.

James Parrish
Notary Public.

TURN TO:

Town of Helena

P. O. Box 262, Helena, AL 35080

TO

WARRANTY DEED

STATE OF ALABAMA,

County.

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Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION

Title Insurance

BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

TOTAL \$

CONTINUATION OF LEGAL DESCRIPTION

30 ft. right of P.T. Sta. 5+81.2; thence run southeasterly along a curve to the right (concave southwesterly) and having a radius of 746.20 ft. a distance of 385.0 ft., more or less, to a point on the S boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run westerly along said S boundary line a distance of 30.0 ft., more or less, to the point of beginning.

Said parcel of land is lying in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 10, Township 20 South, Range 3 West and contains 1.40 acres, more or less, situated in Shelby County, Alabama.



19731012000057350 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/12/1973 12:00:00 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY
JUDGE OF PROBATE
1973 OCT 12 AM 9:45
REC. BK. & PAGE AS SHOWN ABOVE
UCC FILE NUMBER OR
CORPORATION
INSTRUMENT WAS FILED
195

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