

This instrument was prepared by

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Jefferson Land Title Service Co., Inc.
AGENTS FOR
Mississippi Valley Title Insurance Company

294

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 Dollar and exchange of property

to the undersigned grantor, City of Alabaster, Alabama, a municipal corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Lamon L. Roy and Julia L. Roy

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

A parcel of land located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3
West, more particularly described as follows: Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$
section; thence in an easterly direction along the northerly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section,
a distance of 778.97 feet; thence 97 deg. 10 min. 48 sec. right, in a southwesterly
direction a distance of 211.0 feet; thence 5 deg. 53 min. left in a southwesterly
direction a distance of 442.12 feet; thence 2 deg. 55 min. right in a southwesterly
direction a distance of 187 feet, more or less, to a point on the southerly right of
way line of a County Road, said point being the point of beginning; thence continue
along last described course, a distance of 458 feet, more or less, to a point in the
center line of Buck Creek; thence in a northwesterly direction along the meandering
center line of said Buck Creek to the intersection with the said southerly R/W line of
said County Road; thence in an easterly direction along said R/W line a distance of 255
feet, more or less, to the point of beginning, containing 1.5 acres, more or less,
subject to all rights of way and easements of record.



19731011000057070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
10/11/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY COUNTY
JUDGE OF PROBATE
REC. BK. & PAGE AS SHOWN ABOVE
1973 OCT 11 AM 11:00
U.C. FILE NUMBER 1973-10-11-11
Consent of Judge of Probate

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Mayor, Harold L. Davenport
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10 day of October 1973

ATTEST:

Dorothy Henry
Secretary

CITY OF ALABASTER, ALABAMA

By Harold Davenport
Mayor

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, Nina P. Thornburg

a Notary Public in and for said County in said

State, hereby certify that Harold L. Davenport
whose name as Mayor -President of City of Alabaster, Alabama, a municipal
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 10 day of October 19 73.

Nina P. Thornburg
Notary Public