

19731009000056540 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
10/09/1973 12:00:00 AM FILED/CERT

LAN 2212  
R/W PERMIT—EST.  
STATE OF ALABAMA

3726-51-50 1973  
Calera T. S. - Southern Cement  
115 kv T. L.

County of SHELBY

WE BEN GRUBBS AND WIFE FRANCES N. GRUBBS

for and in consideration of the sum of TWELVE AND 35/100 Dollars (\$ 12.35 )  
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-  
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to  
construct, operate and maintain electric transmission and communication lines and all towers, poles,  
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-  
pliances necessary or convenient in connection therewith from time to time over, under and across, a  
strip of land fifty (50) feet in width, as said strip is now located by the  
final location survey thereof heretofore made by said Company, over, under and across the lands of which  
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together  
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the  
purposes above described, including the right of ingress and egress to and from said strip and the right  
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-  
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which  
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to  
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-  
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for  
machinery or materials, or as a road other than a road crossing such strip at a location which does not  
endanger or interfere with works that have been or may at some future date be constructed on  
such strip.

Said strip is a part of a tract of land situated in Shelby  
County, Alabama, described as follows: Southeast quarter of southwest quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ )  
of Section 9, Township 22 south, Range 2 west.

Said strip is approximately described as follows: Commence at the southwest corner of the  
southeast quarter of the southwest quarter of Section 9, Township 22 south, Range  
2 west; thence run north along the west boundary line of such quarter-quarter section  
a distance of 1069.3 feet to a point on the west boundary line of the Grantor's  
property, such point being the point of beginning of the right of way herein  
described; therefrom, the strip lies from 12.5 feet south of and 37.5 feet north  
of a survey line and the continuations thereof which begins at such point of  
beginning and turns an angle to the right of 89 degrees 17 minutes and thence runs  
south 87 degrees 31 minutes east a distance of 403 feet, more or less, to a point  
on the east boundary line of the Grantor's property, such point being the point of  
ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-  
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set Our hand S and seal S, this the  
13<sup>th</sup> day of SEPT., 1973.

WITNESS:

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by J. W. Nickle

Ben Grubbs (SEAL)  
Frances N. Grubbs (SEAL)

Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused

this instrument to be executed in its name by \_\_\_\_\_, as

its President and attested by \_\_\_\_\_, its Secretary, and its

corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest:

Secretary.

By

Its President

STATE OF ALABAMA

County of SHELBY



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I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that Ben Grubbs and Frances N. Grubbs

STATE OF ALA. SHELBY CO.  
JULY 1973  
1973 OCT -9 PM 12:19  
U.C.C. FILE NUMBER 0  
REC. BK. 3 PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

\_\_\_\_\_, whose name s are  
signed to the foregoing instrument and who are known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument have executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the 13th day of September, 19 73

*Wm. D. Thomas*

Notary Public, State at Large