

This instrument was prepared by:

(Name) H. Hampton Boles

Attorney at Law

(Address) 600 North 18th Street, Birmingham, Alabama 35203

17

19731001000055140 1/2 \$.00

Shelby Cnty Judge of Probate, AL

10/01/1973 12:00:00 AM FILED/CERT

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Thousand Eight Hundred and no/100 - - DOLLARS, to the undersigned GRANTORS, FLETCHER PROPERTIES OF ALABAMA, INC., a corporation, and REFCO-INVERNESS, INC., a corporation, in hand paid by ROY MARTIN CONSTRUCTION, INC.

[herein referred to as GRANTEE(S)], the receipt of which is hereby acknowledged, the said GRANTORS do by these presents, grant, bargain, sell and convey unto the said GRANTEE(S), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot.....1....., Block.....10....., according to the Plat of Kerry Downs, a subdivision of Inverness, as recorded in Map Book.....5....., Page.....135.-6n
the office of the Judge of Probate of Shelby County, Alabama.

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 19...74...
2. Said property is subject to those protective covenants or restrictions recorded in Miscellaneous Book.....5....., Pages.....86..... through.....89....., inclusive, in the office of the Judge of Probate of Shelby County, Alabama.
3. Zoning ordinances pertaining to said property.
4. Easements and restrictions of record.

1973 OCT - 1 PM 12: 41

U.C.C. FILE NUMBER OR
REC. BK & PAGE AS SHOWN ABOVE

Conrad M. Boles

JUDGE OF PROBATE

BOOK 282 PAGE 833

TO HAVE AND TO HOLD, To the said GRANTEE(S), his, her, or their heirs and assigns forever.

And each of said GRANTORS does for itself, its successors and assigns, covenant with said GRANTEE(S), his, her, or their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that GRANTORS have a good right to sell and convey the same as aforesaid, and that GRANTORS will, and GRANTORS' successors and assigns shall, warrant and defend the same to the said GRANTEE(S), his, her, or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, each of the said GRANTORS, by an officer, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of September, 1973

ATTEST:

H. Hampton Boles
H. Hampton Boles
Secretary

STATE OF ALABAMA }

COUNTY OF Shelby }

FLETCHER PROPERTIES OF ALABAMA, INC.

By *O. H. Fielder, Jr.* Vice President

REFCO-INVERNESS, INC.

By *A. J. Bell* Vice President

said County, in said State, hereby certify that
whose name as *Vice* President of Fletcher Properties of Alabama, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 27th day of September, 1973

STATE OF Illinois
COUNTY OF Cook }



1973100100055140 2/2 \$.00
Shelby Cnty Judge of Probate, AL
10/01/1973 12:00:00 AM FILED/CERT

I, Suzanne Vorsatz, a Notary Public in and for said County in said State, hereby certify that Samuel Zell, whose name as Vice President of Resco-Inverness, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of September, 1973.

Notary Public

STATE OF ALA. SHERIFF'S OFFICE
NOTARIAL CERTIFICATE
RECEIPTED & FILED
1973 SEP 1 PM 12:21
CLERK'S OFFICE - 1 P.M. 12:21

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Done this _____
Date or Month

WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF }

11.00
145
12.45

Recording Fee \$.....

Deed Tax \$.....

Book 282 page 834