

THIS INSTRUMENT PREPARED BY:

NAME: JAMES J. ODOM, JR.  
620 North 22nd Street  
ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

*4000*  
**Alabama Title Co., Inc.**

BIRMINGHAM, ALA.

**State of Alabama**

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

*9038*  
*See Mtg 334 - 300*  
Thirty-Eight Thousand Five Hundred and No/100-----DOLLARS  
to the undersigned grantor, AWTREY BUILDING CORPORATION  
a corporation, in hand paid by Larry Michael Hahn and Nancy C. Hahn  
the receipt whereof is acknowledged, the said AWTREY BUILDING CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said Larry Michael Hahn and Nancy C. Hahn  
as joint tenants, with right of survivorship, the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 77, Block 1, according to the survey of Cahaba Valley Estates,  
Third Sector, as recorded in Map Book 5, page 93, in the Probate  
Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: 1) Current Taxes 2) Restrictions  
contained in Misc. Records 1, page 176. 3) Easement to Alabama  
Power Company and Southern Bell Telephone & Telegraph Company  
recorded in Volume 274, page 316. 4) Easement and building line  
as shown by recorded map.

\$34,500.00 of the purchase price recited above was paid from a  
mortgage loan closed simultaneously herewith.



19730928000054760 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/28/1973 12:00:00 AM FILED/CERT

*282*  
*PAGE 800*  
TO HAVE AND TO HOLD Unto the said Larry Michael Hahn and Nancy C. Hahn  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said AWTREY BUILDING CORPORATION does for itself, its successors  
and assigns, covenant with said Larry Michael Hahn and Nancy C. Hahn, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said Larry Michael Hahn and Nancy C. Hahn, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

AWTREY BUILDING CORPORATION has hereunto set its  
signature by its Vice President,  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 19th day of September, 1973.

ATTEST:

Secretary.

By

*Larry Awtry*  
Vice President



**WARRANTY DEED**

**CORPORATION**

TO

SHANNON, HARRISON, ODUM, ROBERTSON & JACKSON  
620 North 22nd Street  
Birmingham, Alabama 35203

400  
215

THIS FORM FURNISHED BY  
ALABAMA TITLE COMPANY, INC.  
AGENTS FOR  
LOUISVILLE TITLE INSURANCE CO.  
615 No. 21st Street Birmingham, Ala.

**State of Alabama**

JEFFERSON

**COUNTY;**



19730928000054760 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/28/1973 12:00:00 AM FILED/CERT

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said  
county in said state, hereby certify that  
whose name as \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_  
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day  
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of September, 1973.

*Katherine M. Wilson*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 SEP 28 AM 9:01  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

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