

CERTIFICATE
No. 55. 68-1

8977

To all to whom these presents shall come, Greeting:

Whereas *Hugh Nabors*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Hugh Nabors according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the *North East Quarter of the South East Quarter of Section Eight in Township Twenty One, of Range Two, West, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing Thirty nine acres and eighty six hundredths of an acre*

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Shelby Cnty Judge of Probate, AL
09/26/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHIRLEY CO.
CLERK OF THE COURT
INSTRUMENT WAS FILED
1973 SEP 26 PM 2:04
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REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Conrad M. ...

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Hugh Nabors*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Hugh Nabors

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Hugh Nabors*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *December* in the year of of our Lord one thousand eight hundred and *sixty* and of the INDEPENDENCE OF THE UNITED STATES the *eighty fifth*

BY THE PRESIDENT:

James Buchanan
By *C. A. J. Leonard* Secretary.

John Dranger Recorder of the General Land Office.

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