

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 25,643,

8968

To all to whom these Presents shall come, Greeting:

WHEREAS

Sasper Butcher of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Tuscaloosa* whereby it appears that full payment has been made by the said

Sasper Butcher

according to the provisions of the

Act of Congress of the 24th of April, 1820 entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the North East quarter of Section Eight, in Township twenty one of Range two West, in the District of Lands Subject to Sale at Tuscaloosa Alabama containing thirty nine Acres and eighty six hundredths of an Acre



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Shelby Cnty Judge of Probate, AL
09/26/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED
1973 SEP 26 PM 03
U.C.C. FILE NUMBER
REC. BK. & PAGE AS SHOWN ABOVE
Came of M. J. Evans
JUDGE OF PROBATE

according to the official plat of the survey of the said Lands, returned to the General Land Office by

GENERAL, which said tract has been purchased by the said *Sasper Butcher*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress,

in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,

unto the said *Sasper Butcher*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Sasper Butcher*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and

the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *Second* day of *September*

in the Year of our Lord one thousand eight hundred and *fifty* and of the

Independence of the United States the Seventy *fifth*

BY THE PRESIDENT: *Millard Fillmore*

By *E. M. Evans* Sec'y.

N. Sargent RECORDER of the General Land Office.

