

This instrument was prepared by

(Name) William A. Parker, Attorney at Law
(Address) 1211 28th Street South, Birmingham, Alabama 35205
Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and No/100 (\$5,000.00)

to the undersigned grantor, P.S.O., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dale Sigle and (wife) Frances Sigle

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County.

Lot 25, Block 2 of Parker's Subdivision, a map or plat of which is recorded
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

BOOK 282 PAGE 715

19730924000053590 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/24/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP 25 AM 3:18
REC. BIC. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William A. Parker, III
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13 day of SEPT 1973

ATTEST:

Judi W. Parker
Secretary

By William A. Parker, III
President

STATE OF Alabama }
COUNTY OF Jefferson }

I, Earl W. Hall
State, hereby certify that William A. Parker, III
whose name as President of P.S.O., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 13 day of

September 19 73
Earl W. Hall
Notary Public