

STATE OF ALABAMA

County of SHELBY

3726-57-50 ~~xx~~

Calera T.S. Southern Cement

115 kv T.L.

319285

Johnny Mack Grubbs

We, Johnny Mack Grubbs and wife, Lynn Grubbs

for and in consideration of the sum of Twelve and 35/100 ----- Dollars (\$12.35)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land fifty (50) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Southeast quarter of southwest quarter (SE $\frac{1}{4}$ of SW $\frac{1}{4}$)
of Section 9, Township 22 south, Range 2 west.

Said strip is approximately described as follows: Commence at the southwest corner of the
southeast quarter of the southwest quarter of Section 9, Township 22 south, Range
2 west; thence run north along the west boundary line of such quarter-quarter section
a distance of 1069.3 feet to a point on the west boundary line of the Grantor's
property, such point being the point of beginning of the right of way herein
described; therefrom, the strip lies from 12.5 feet south of and 37.5 feet north
of a survey line and the continuations thereof which begins at such point of
beginning and turns an angle to the right of 89 degrees 17 minutes and thence runs
south 87 degrees 31 minutes east a distance of 403 feet, more or less, to a point
on the east boundary line of the Grantor's property, such point being the point of
ending of the right of way herein described.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. W. Miller
att

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the
15th day of August, 19 73.

WITNESS:

D. Steve Taylor Jr.

Johnny Mack Grubbs (SEAL)

Lynn Grubbs (SEAL)



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Shelby Cnty Judge of Probate, AL
09/18/1973 12:00:00 AM FILED/CERT

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