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· C	ounty, of Sec	tion 9,	a, descri Townsl	neu as	south	Rang	e 2 w	est.
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_						·	بالمالة الشراخ بالأرباء المستمر المرسور	
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	2 west	: then	e run	north	along	the we	est bo	undai
-	a dist	ance of	E 1069.	3 feet	to a	point	on th	e wes
•	proper	ty, suc	ch poin	t beir	ig the	point	of be	ginn:
	descri	bed; th	nerefro	m, the	strip	lies	from	$\frac{12.5}{2}$
-	of a s	urvey	line an	d the	contin	uation	is the	reor
· · · · · ·	south	ing and	rees 31	minu	tes eas	t a d:	istanc	e or
-	on the	east	boundar	y line	e of th	e Gran	itor's	pro
•			e right	- £	horse	in do	coribe	d

day of August

9th

WITNESS:

fifty (50)

LAN .2212

WE.

R/W PERMIT-EST.

County of_

strip of land_

STATE OF ALABAMA

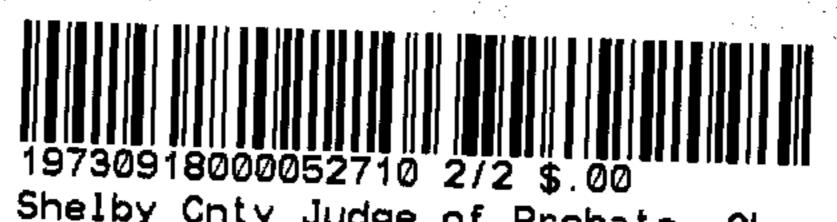
SHELBY

115 kv T.L. Kate Grubbs and Linda Grubbs E, Kate Grubbs, a widow and Lynda Grubbs, a widow for and in consideration of the sum of Twenty-four and 70/100 ---- Dollars (\$24.70 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to preor other vehicles, as a storage area for g such strip at a location which does not at some future date be constructed on Shelby of southwest quarter (SE% of SW%) at the southwest corner of the ion 9. Township 22 south, Range ine of such quarter-quarter section oundary line of the Grantor's of the right of way herein south of and 37.5 feet north ch begins at such point of grees 17 minutes and thence runs feet, more or less, to a point y, such point being the point of This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, we have hereunto set our hand s and seals.

3726-57-50 1973

Calera T.S. Southern Cement

Shelby Cnty Judge of Probate, AL 12:00:00 AM FILED/CER1



Shelby Cnty Judge of Probate, AL 09/18/1973 12:00:00 AM FILED/CERT

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IN WITNESS WHEREOF, the said		
his instrument to be executed in its name by		has cause
s President and attested by		
orporate seal to be affixed, on this the		, its Secretary, and it
of botale best to de sitiable on this the		10
	day of	
	ay or	1. J
Secretary. TATE OF ALABAMA	By	Its President
ttest: Secretary.		Its President
Secretary. TATE OF ALABAMA	By	
Secretary. Sacretary. CATE OF ALABAMA Dunty of Calhoun I, Mac A. Thomas	By	tate at Large
Secretary. CATE OF ALABAMA Ounty of Calhoun I, Mac A. Thomas and for said County in said State, hereby certif	By	tate at Large
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Secretary. Secretary. TATE OF ALABAMA ounty of Calhoun I, Mac A. Thomas and for said County in said State, hereby certifind Grubbs, a widow	By	tate at Large widow and