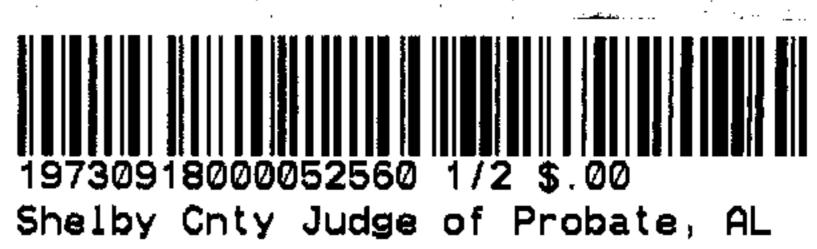
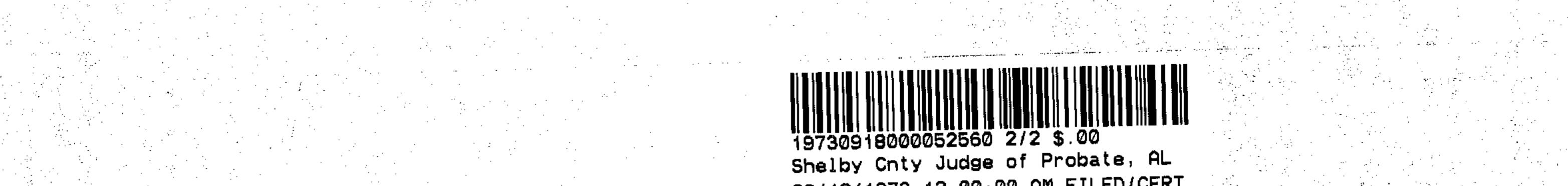
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3726-57-50 1973 LAN 2212 Calera T.S. Southern Cement 115 ky T.L. R/W PERMIT-EST. STATE OF ALABAMA Ted Grubbs County of. SHELBY We, Ted Grubbs and wife, Kathleen Grubbs for and in consideration of the sum of Sixty-One and 70/100 ---- Dollars (\$61.70 in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land\_ fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on Said strip is a part of a tract of land situated in\_ She1by County, Alabama, described as follows: Southeast quarter of southwest quarter (SE of SW ) of Section 9. Township 22 south. Range 2 west. Said strip is approximately described as follows: Commence at the southwest corner of the southeast quarter of the southwest quarter of Section 9, Township 22 south, Range 2 west; thence run north along the west boundary line of such quarter-quarter section a distance of 1069.3 feet to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies from 12.5 feet south of and 37.5 feet north of a survey line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 89 degrees 17 minutes and thence runs south 87 degrees 31 minutes east a distance of 403 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described. This instrument prepared in the Land Dept. of Alabama Power Co., Birmingham, Ala. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder. IN WITNESS WHEREOF, we have hereunto set our hands and seals 13th day of August WITNESS:

Witness	·
	(Seal)
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	And the first term of the second seco
its President and attested by	, its Secretary, and it
corporate seal to be affixed, on this the	day of, 19, 19
Attest:	Bv
Secretary.	Its President
STATE OF ALABAMA  County of Dale	Its President
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas	Notary Public State at Large , a Notary Public State at Large
STATE OF ALABAMA  County of Dale	Notary Public State at Large , a Notary Public State at Large
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas	Notary Public State at Large , a Notary Public State at Large
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas	Notary Public State at Large , a Notary Public State at Large
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas	Notary Public State at Large  Ted Grubbs and wife, Kathleen Grubl
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas	Notary Public State at Large  Ted Grubbs and wife, Kathleen Grubb
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas  in and for said County in said State, hereby certi	, a Notary Public State at Large  Ted Grubbs and wife, Kathleen Grubl  whose names
STATE OF	Notary Public State at Large  Ted Grubbs and wife, Kathleen Grublify that Ted Grubbs and wife, whose names  whose names  known to me, acknowledged before me on this description.
STATE OF	Notary Public State at Large  Ted Grubbs and wife, Kathleen Grublify that Ted Grubbs and wife, whose names  whose names  known to me, acknowledged before me on this description.
STATE OF ALABAMA  County of Dale  I, Mac A. Thomas  in and for said County in said State, hereby certifications are signed to the foregoing instrument and who are that, being informed of the contents of the instruction the day the same bears date.	Notary Public State at Large  A Notary Public State at Large  Its President  Whose names  Whose names  The known to me, acknowledged before me on this discontinuous they executed the same voluntariance.
STATE OF	Notary Public State at Large  A Notary Public State at Large  Its President  Whose names  Whose names  The known to me, acknowledged before me on this discontinuous they executed the same voluntariance.



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