

STATE OF ALABAMA

County of SHELBY

3726-57-50 1973

Calera T.S. Southern Cement
115 kv T.L.

319283/8

Martin Marietta Corp.

THE MARTIN MARIETTA CORPORATION

8769

for and in consideration of the sum of One and no/100-----Dollars (\$ 1.00)
to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land fifty (50) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: South half of southwest quarter (S½ of SW¼) of Section
18, north half of northwest quarter (N½ of NW¼) and southwest quarter of northwest
quarter (SW¼ of NW¼) of Section 19, all in Township 22 south, Range 2 west; east half
of northeast quarter (E½ of NE¼) of Section 24, Township 22 south, Range 3 west.

Said strip is approximately described as follows: Commence at the southeast corner of the southwest
quarter of southwest quarter of Section 9, Township 22 south, Range 2 west; thence run north along
the east boundary line of such quarter-quarter section a distance of 1069.3 feet to a point; thence
turn an angle to the left of 90 degrees 43 minutes and run north 87 degrees 31 minutes west a
distance of 456 feet to a point; thence turn an angle to the left of 38 degrees 23 minutes and run
south 54 degrees 06 minutes west a distance of 8952.5 feet to a point; thence turn an angle to the
right of 05 degrees 07 minutes and run south 59 degrees 13 minutes west a distance of 1544.9 feet
to a point; thence turn an angle to the right of 34 degrees 47 minutes and run north 86 degrees 00
minutes west a distance of 580 feet, more or less, to a point on the east boundary line of the
Grantor's property, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies from 12.5 feet south of and 37.5 feet north of a survey line and the
continuations thereof which begins at such point of beginning and runs north 86 degrees 00 minutes
west a distance of 1690 feet to a point; therefrom, the strip lies 37.5 feet on each side of a
center line and the continuations thereof which begins at such point of beginning and runs north 8
degrees 00 minutes west a distance of 239.6 feet to a point; thence turn an angle to the left of
59 degrees 09 minutes and run south 34 degrees 51 minutes west a distance of 1868 feet, more or le
to a point, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the
_____ day of _____, 19____.

WITNESS:

This instrument prepared in
the Land Dept. of Alabama (SEAL)
Power Co., Birmingham, Ala.
by J. M. Mickle (SEAL)



19730918000052550 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/18/1973 12:00:00 AM FILED/CERT

19730918000052550 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/18/1973 12:00:00 AM FILED/CERT

Witness _____ (Seal)

_____ (Seal)

IN WITNESS WHEREOF, the said Martin Marietta Corporation has caused
this instrument to be executed in its name by John E. Grunow, as
its ^{vice} President and attested by Helen G. McCall, its ^{ASST -} Secretary, and its
corporate seal to be affixed, on this the 8th day of August, 19 73

Attest: Helen G. McCall MARTIN MARIETTA CORPORATION
Assistant Secretary. By John E. D. Grunow
Vice President Its President

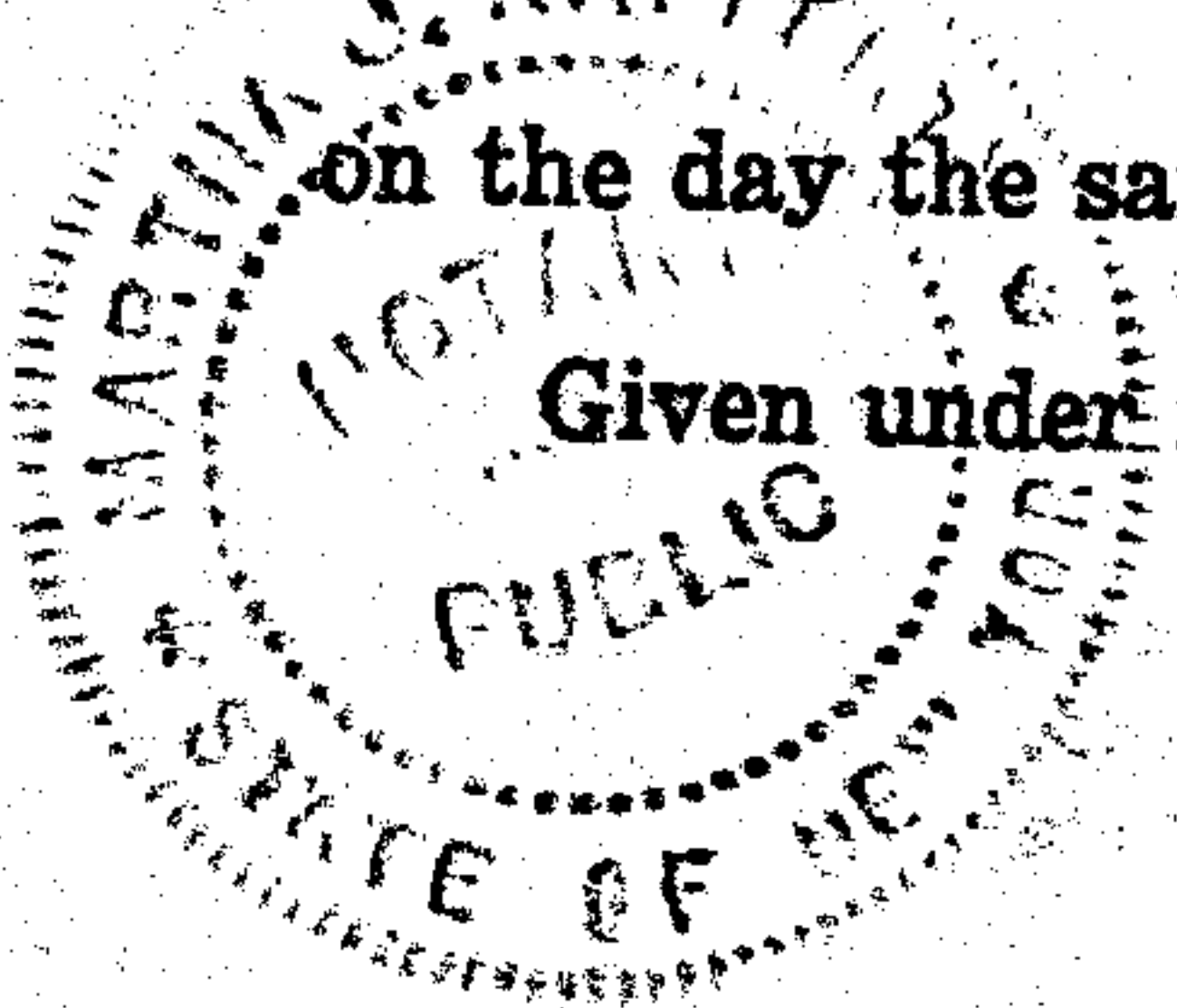
STATE OF NEW YORK
County of NEW YORK

I, Martha J. Rafferty, a Notary Public

in and for said County in said State, hereby certify that John E. D. Grunow, as Vice President
of Martin Marietta Corporation,

signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument he executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 8th day of August, 19 73



Martha J. Rafferty
MARTHA J. RAFFERTY
NOTARY PUBLIC, STATE OF NEW YORK
No. 31-3195860
Qualified in New York County
Commission Expires March 30, 1976

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1973 SEP 18 AM 9:58
U.C. FILE NUMBER OR
REC. ENCL PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
CONFIRMED

BOOK 282 PAGE 621