



19730918000052520 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
09/18/1973 12:00:00 AM FILED/CERT

6010 DSO 6430-519 1973  
Navajo Hills & 5th Sector  
Alabaster Dist.

Farris Land Company

317636

STATE OF ALABAMA  
COUNTY OF Shelby }

8768

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Farris Land Company

\_\_\_\_\_, for and in consideration of the sum of  
\_\_\_\_\_ Dollar (\$ 1.00 ) to it in hand paid by Alabama  
Power Company, a corporation, and Southern Bell Telephone and Telegraph Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company and Southern Bell  
Telephone and Telegraph Company, their successors and assigns, the right to construct, operate and maintain lines  
of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and  
communication service, with the right to string thereon from time to time electric power and communication wires  
and cables, together with the right to install, maintain and operate underground conduits, cables, or other facili-  
ties for the purpose of conducting communication wires underneath the surface of the ground and the right to per-  
mit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables

within conduits upon, over, under and across the following described land situated in Shelby  
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Navajo Hills 5th Sector

Subdivision, as recorded in Map Book 5, page 128, in the office of the Judge of Probate,

Shelby County, Alabama.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by R C Caggs

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, in-  
cluding the right of ingress and egress to and from said lines; and including the right to install guys and anchors  
within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways,  
public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a dis-  
tance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways,  
public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and  
undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling  
distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues,  
alleys, public ways and easements.

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In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESS:

(Seal)

(Seal)

IN WITNESS WHEREOF, the said

Farris Land Company

has caused this instrument to be executed in its name by

W. M. Farris

as its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be

affixed, on this the 13 day of August, 1973

Farris Land Company

By:

W. M. Farris  
Its President

ATTEST:

Secretary



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STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same volun-  
tarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

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STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED  
1973 SEP 18 AM 9:58  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad M. Johnson  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF Shelby }

I, Willis H. Hendrix, a Notary Public, in and for said County in said State, hereby certify  
that W. M. Farris, whose name as President of Farris Land  
Company

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13 day of August, 19 73

Notary Public  
Shelby County, Alabama