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Shelby Cnty Judge of Probate, AL  
09/18/1973 12:00:00 AM FILED/CERT

LAN 2212  
R/W PERMIT—EST.

STATE OF ALABAMA

County of SHELBY

3726-51-50 GWO 4127 1973

Calera T.S. Southern Cement

115 kv .TL.

Richard Duren

We, Pauline Duren and husband, Richard Duren; Thaddeus Grubbs and wife, Hazel Grubbs;

Bertha Mae Boothe and husband, Floyd L. Boothe

for and in consideration of the sum of Thirty-five and 85/100-----Dollars (\$35.85) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southeast quarter of southwest quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 9, Township 22 south, Range 2 west.

Said strip is approximately described as follows: Commence at the southwest corner of the southeast quarter of the southwest quarter of Section 9, Township 22 south, Range 2 west; thence run north along the west boundary line of such quarter-quarter section a distance of 1069.3 feet to a point on the west boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies from 12.5 feet south of and 37.5 feet north of a survey line and the continuations thereof which begins at such point of beginning and turns an angle to the right of 89 degrees 17 minutes and thence runs south 87 degrees 31 minutes east a distance of 403 feet, more or less, to a point on the east boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in  
the Land Dept. of Alabama  
Power Co., Birmingham, Ala.

by

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals and, this the 22nd day of August, 1973.

WITNESS:

Pauline Duren (SEAL)  
Richard Duren (SEAL)



**Witness**

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Thaddeus Gubb (Seal)  
Hazel Gubb (Seal)  
Bertha Mae Booth (Seal)  
Floyd L Booth (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused  
this instrument to be executed in its name by \_\_\_\_\_, as  
its President and attested by \_\_\_\_\_, its Secretary, and its  
corporate seal to be affixed, on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Attest: \_\_\_\_\_

By

## Its President

STATE OF ALABAMA

County of SHELBY

I, Mac A. Thomas, a Notary Public, State at Large

in and for said County in said State, hereby certify that Pauline Duren and husband, Richard Duren; Thaddeus Grubbs and wife, Hazel Grubbs; Bertha Mae Boothe and husband,

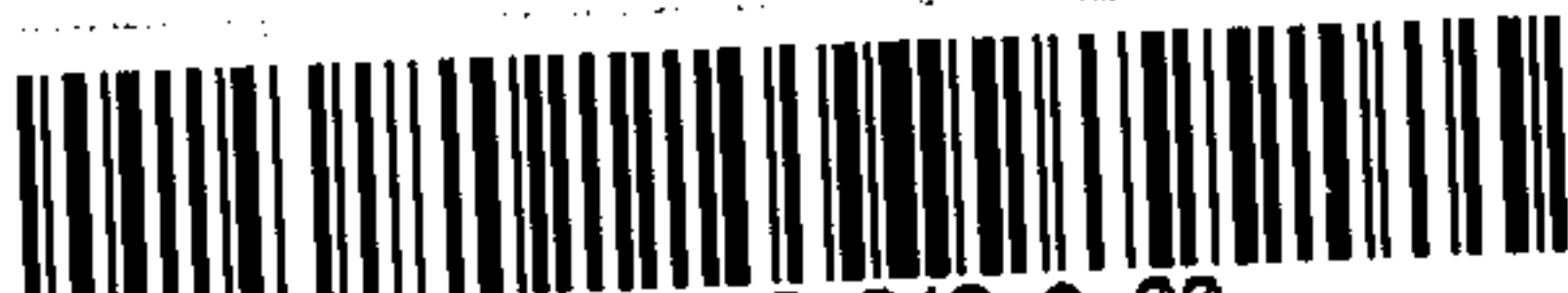
Floyd L. Boothe

whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 22nd day of August, 1973

Notary Public, State at Large



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