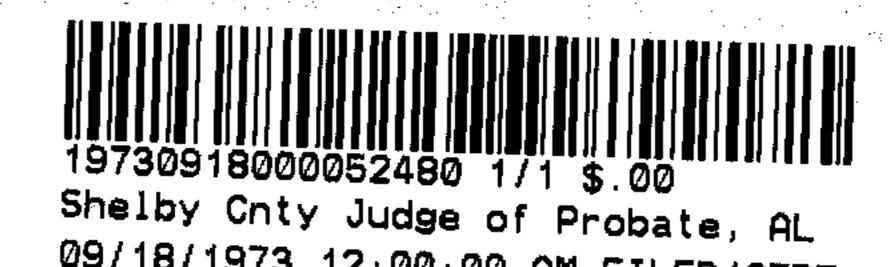
R/W PERMIT—EST. STATE OF ALABAMA	Calera T.S. Southern Cement
County of SHELBY	Mrs. Lorine H. Cook
We, Mrs. Louise G. Cook and husband, Jame	es H. Cook
816	
	and 40/100Dollars (\$15.40)
knowledged, do hereby grant to said Alabama Po- construct, operate and maintain electric transmiss conduits, conductors, cables, insulators, anchors,	Company, a corporation, the receipt whereof is ac- wer Company, its successors and assigns, the right to ion and communication lines and all towers, poles, guy wires, counterpoise conductors, and all other ap- rewith from time to time over, under and across, a
final location survey thereof heretofore made by sait is hereinafter described as being a part, said survey with all the rights and privileges necessary or convey purposes above described, including the right of ing to cut, remove, or otherwise kill, and keep clear by growth and all other obstructions under, on or above now or may hereafter injure, endanger or interfereinstall, maintain and use anchors and guy wires vent the use of such strip as a parking area for a machinery or materials, or as a road other than a	feet in width, as said strip is now located by the d Company, over, under and across the lands of which vey to determine the boundaries of said strip, together enient for the full enjoyment or use thereof for the gress and egress to and from said strip and the right any means, including chemicals, all trees and underve said strip and danger trees adjacent thereto which e with any of the works on said strip, and the right to on land adjacent to said strip, and the right to on land adjacent to said strip, and the right to presutomobiles or other vehicles, as a storage area for road crossing such strip at a location which does not seen or may at some future date be constructed on
Said strip is a part of a tract of land situated in	nShelby
County, Alabama, described as follows: Southe of Section 9, Township 22 south, Range 2	ast quarter of southwest quarter (SE½ of SW½)
Said strip is approximately described as follows:	Commence at the southwest corner of the
	er of Section 9, Township 22 south, Range
a distance of 1069.3 feet to a point on	boundary line of such quarter-quarter section
property, such point being the point of	
described; therefrom, the strip lies from	
of a survey line and the continuations the	
	t of 89 degrees 17 minutes and thence runs
	nce of 403 feet, more or less, to a point
	's property, such point being the point of
ending of the right of way herein descri	oed.
	This instrument prepared in
	the land Dept of Alabama
	Power Cc., Birmingham, Ala.
	() Willed
	Winner Commence of the Commenc
The grantors shall have the right to cultivate sistent with the rights which the grantee may for the WITNESS WHEREOF, We have here.	into set our hands and seals, this the
29th day of August WITNESS:	
Elinanda Fletchen	Ma. Louise J. Coal (SEAL)
Otis Flake	James A. ProbusEALI

3726-51-50 GWO 4127 1973



09/18/1973 12:00:00 AM FILED/CERT