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Shelby Cnty Judge of Probate, AL
09/14/1973 12:00:00 AM FILED/CERT

THIS INSTRUMENT PREPARED BY:

NAME: James J. Odom, Jr.
620 North 22nd Street
ADDRESS: Birmingham, Alabama

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand, Two Hundred and No/100----- DOLLARS,

to the undersigned grantor, Birmingham Association of Home Builders, Inc. a corporation,
in hand paid by Thurman Homes, Inc.

the receipt of which is hereby acknowledged, the said Birmingham Association of Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said Thurman Homes, Inc.

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1, in Block 9, according to the survey of Kerry Downs, as recorded
in Map Book 5, Page 135, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Restrictions contained in Misc. Book 5,
Page 86; (3) Easement to Alabama Power Company recorded in Volume 109,
Page 293; Volume 126, Page 343; Volume 146, Page 381; Volume 176, Page 687
Volume 184, Page 166; Volume 141, Page 298 and Volume 145, Page 387

TO HAVE AND TO HOLD, To the said Thurman Homes, Inc., its successors, heirs and assigns forever.

And said Birmingham Association of Home Builders, Inc. does for itself, its successors
and assigns, covenant with said Thurman Homes, Inc., its successors

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said Thurman Homes, Inc., its successors

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Birmingham Association of Home Builders, Inc. by its
President, William H. Trimm, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 11th day of September, 1973.

ATTEST:

BIRMINGHAM ASSOCIATION OF HOME BUILDERS, INC.

P.S. Parker
P.S. Parker, Secretary

By William H. Trimm
William H. Trimm, President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned William H. Trimm a Notary Public in and for said County, in
said State, hereby certify that whose name as President of Birmingham Association of Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of September, 1973.

Louise S. Cantrell
Notary Public