

NAME: _____

ADDRESS: _____

This instrument was prepared by:
 JAMES J. ODOM, JR., Attorney
 620 North 22nd Street
 Birmingham, Alabama 35203

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Thirty-Six Thousand and No/100-----DOLLARS

to the undersigned grantor, ROY MARTIN CONSTRUCTION, INC.
 a corporation, in hand paid by James Edward Hankins and Rose Ellen Hankins
 the receipt whereof is acknowledged, the said ROY MARTIN CONSTRUCTION, INC.

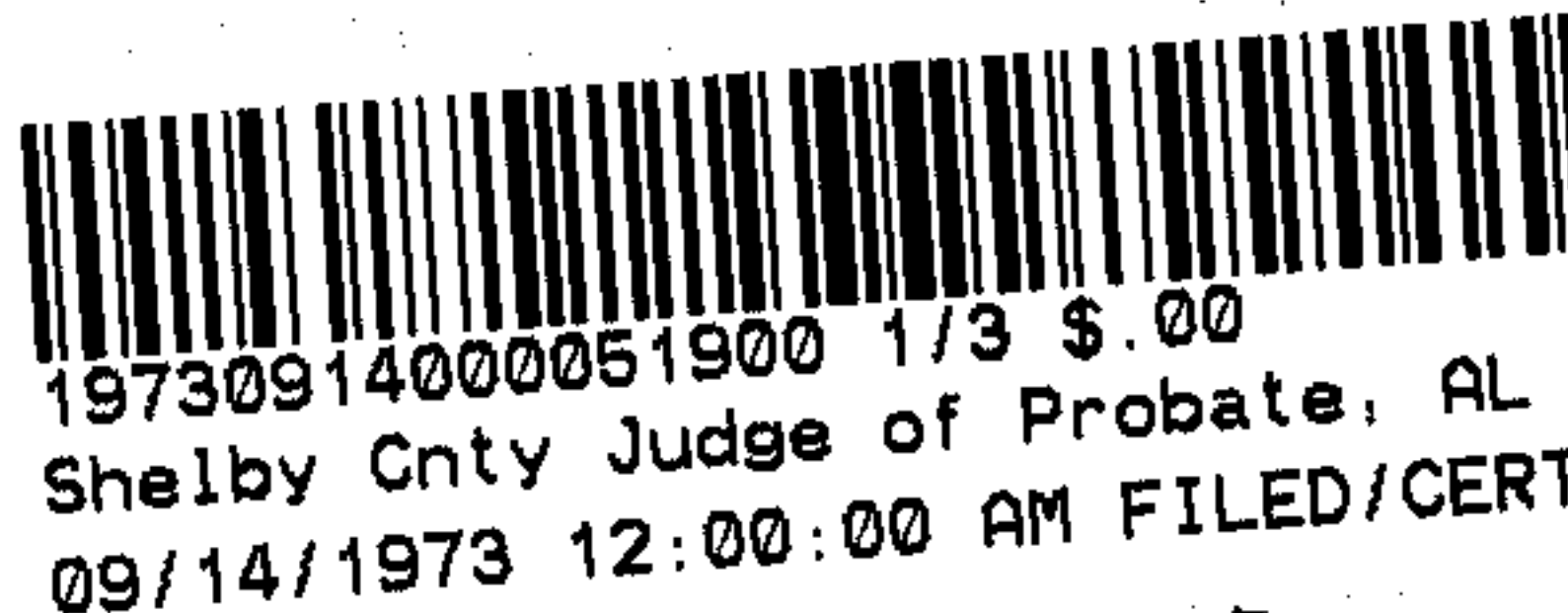
does by these presents, grant, bargain, sell, and convey unto the said

James Edward Hankins and Rose Ellen Hankins
 as joint tenants, with right of survivorship, the following described real estate, situated in
 SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED.

SUBJECT TO THE FOLLOWING: 1) Current Taxes 2) Easement and
 Building line as shown by recorded map.

\$32,400.00 of the purchase price recited above was paid from a
 mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD Unto the said James Edward Hankins and Rose Ellen Hankins
 as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said ROY MARTIN CONSTRUCTION, INC. does for itself, its successors

and assigns, covenant with said James Edward Hankins and Rose Ellen Hankins, their
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said James Edward Hankins and Rose Ellen Hankins, their
 heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

ROY MARTIN CONSTRUCTION, INC. has hereunto set its
 signature by Roy L. Martin its President,
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 10th day of September, 1973.

ATTEST:

Secretary.

By Roy L. Martin Pres.
 Vice President

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street

Birmingham, Ala.

State of Alabama

JEFFERSON

COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Roy L. Martin whose name as President of the ROY MARTIN CONSTRUCTION, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of September, 1973.

Katherine M. Wilson
Notary Public



19730914000051900 2/3 \$.00
Shelby Cnty Judge of Probate, AL
09/14/1973 12:00:00 AM FILED/CERT

BOOK 282 PAGE 564

E X H I B I T "A"

A parcel of land situated in the S.W. 1/4 - S. E. 1/4, Section 4, T 21 S, R 3W, Shelby County, Alabama, to be known as Lot 35, Woodland Hills First Phase, Third Sector (Future) more particularly described as follows:

Commence at the SW corner of the SW 1/4 - SE 1/4 Section 4, T 21 S, R 3 W; thence Northerly along the West line of said 1/4 - 1/4 a distance of 276.0 feet; thence turn 118° 59' 15" to the right and run Southeasterly a distance of 412.70 feet to the Point of Beginning; thence continue along last stated course a distance of 120.5 feet; thence 90° 00' to the left and run Northeasterly a distance of 170.00 feet to the Southwesterly right of way line of Hickory Street; thence turn 90° 00' to the left and run Northwesterly and along said right of way line a distance 120.5 feet; thence turn 90° 00' to the left and run Southwesterly a distance of 170.00 feet to the Point of Beginning. Contains 0.47 acres

BOOK 282 PAGE 565

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. S. S. S.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Reed July 4, 1973
1973 SEP 14 AM 8:47

19730914000051900 3/3 \$.00
Shelby Cnty Judge of Probate, AL
09/14/1973 12:00:00 AM FILED/CERT