

This instrument was prepared by Harrison and Conwill, Attorneys at Law
Columbiana, Alabama 35051

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

8582
KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of One Thousand and no/100 Dollars, and other good and valuable consideration to the undersigned grantor, Farris Land Company, Inc., a corporation, in hand paid by the City of Alabaster, the receipt of which is hereby acknowledged, the said Farris Land Company, Inc. does by these presents, grant, bargain, sell and convey unto the said City of Alabaster, the following described real estate, situated in Shelby County, Alabama, to-wit:

282 W 500
A parcel of land situated in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West and in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 18 South, Range 3 West being more particularly described as follows: Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West; run thence in a Southerly direction along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 600 feet; thence turn an angle to the left of 90 deg. 48 min. 48 sec. and run in an Easterly direction for a distance of 408.19 feet to a point in the Center line of Buck Creek, said point being the point of beginning; from the point of beginning thus obtained thence turn an angle to the left of 180 deg. and run in a Westerly direction for a distance of 398.56 feet; thence turn an angle to the right of 68 deg. 57 min. and run in a Northwesterly direction for a distance of 646.64 feet to a point on the North line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 10, Township 18 South, Range 3 West; thence turn an angle to the right of 121 deg. 59 min. 48 sec. and run in an Easterly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 214.11 feet to the Northeast Corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle to the left of 0 deg. 56 min. 48 sec. and run in an Easterly direction along the North line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 21 South, Range 3 West for a distance of 778.97 feet; thence turn an angle to the right of 97 deg. 10 min. 48 sec. and run in a Southwesterly direction for a distance of 211. feet; thence turn an angle to the left of 5 deg. 53 min. and run in a Southwesterly direction for a distance of 442.12 feet; thence turn an angle to the right of 2 deg. 55 min. and run in a Southwesterly direction for a distance of 645 feet to a point in the Center line of Buck Creek; thence run in a Northwesterly direction along the meandering to the Center line of Buck Creek to the point of beginning. Said property subject to all rights of way and easements of record.

TO HAVE AND TO HOLD, To the said City of Alabaster, its successors and assigns forever.

And said Farris Land Company, Inc. does for itself, its successors and assigns, covenant with said City of Alabaster, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said City of Alabaster, its successors and assigns forever, against the lawful claims of all persons.

19730911000051060 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/11/1973 12:00:00 AM FILED/CERT

IN WITNESS WHEREOF, the said Farris Land Company, Inc. by its President,
W. M. Farris, who is authorized to execute this conveyance, has hereto set its
signature and seal, this the 15th day of August, 1973.

Attest:

Lucille S. Farris
Secretary

FARRIS LAND COMPANY, INC.

BY W M Farris
President

STATE OF ALABAMA

COUNTY OF SHELBY

I, Louie Brown, a Notary Public in and for said County, in
said State, hereby certify that W. M. Farris, whose name as President of Farris Land
Company, Inc., a corporation, is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of August, 1973.

Louie Brown
Notary Public

19730911000051060 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/11/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
EXEMPT
1973 SEP 11 AM 10:18
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Clerk of Probate
JUDGE OF PROBATE

BOOK 282 PAGE 501