

This instrument prepared by

(Name) F. R. Ingram

(Address) 900 Farley Building, Birmingham, Alabama 35203

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Dollars (\$100.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Cois L. Cobb (and wife, Dorothy M. Cobb)

(herein referred to as grantors) do grant, bargain, sell and convey unto

Cois L. Cobb and Dorothy M. Cobb

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in SHELBY County, Alabama to-wit:

All that part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East,
that lies East of the right of way of the L & N Railroad, EXCEPT that property
known as the Jim Scott acre. EXCEPT that portion of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ which lies North
of the following line; Beginning at a point on the Base Line as dexcribed in deed
recorded in Probate Office of Shelby County, Ala., in Deed Book 71, page 3 at a
point on said line 506 feet west of the NE corner of Section 2, Township 24, Range
13 East, thence running South 3 deg. 21' East 1382 feet; thence running South 86 deg.
35' West 3358 feet to the right of way of the Louisville & Nashville R. R. EXCEPT
any portion of Dunstan's Map of the Town of Calera Which may encroach on above
land. EXCEPT any portion of above land which may lie North of the roadway existing
across the North portion of said above land.

AND

All that part of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 2, Township 24 North, Range 13 East,
that lies East of the right of way of L & N Railroad, EXCEPT that portion known
as the Jim Scott acre and EXCEPT that portion of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ which lies North
of the gravel road that now runs North and South and parallel to the Northern Boundry
line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 2 or lies North of the said $\frac{1}{4}$ $\frac{1}{4}$ Section line.



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Shelby Cnty Judge of Probate, AL
09/07/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 28th
day of August, 1973

WITNESSES
STATE OF ALABAMA
SHELBY COUNTY
JULY 24 1973
U.C.C. FILE NUMBER OR
BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

STATE OF ALABAMA
Shelby COUNTY

General Acknowledgment

I, Carlene R. Hadaway, a Notary Public in and for said County, in said State,
hereby certify that Cois L. Cobb and wife, Dorothy M. Cobb
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28th day of August, A. D., 1973

Carlene R. Hadaway
Notary Public, State of Alabama at Large
My Commission Expires December 1, 1973
Bonded by U. S. F. & G.