

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

DEED

WHEREAS, Electric Motor Service, Inc. executed and delivered to Walter G. Brush a deed dated January 24, 1972 signed by John S. Jemison, Jr. as Chairman of the Board of Electric Motor Service, Inc., which deed covered certain farmland located in Shelby County, Alabama; and

WHEREAS, Walter G. Brush did not record such deed and has now requested that Electric Motor Service, Inc. execute and deliver to him another deed covering the same property executed by a Vice President of Electric Motor Service, Inc.;

NOW, THEREFORE, in consideration of the premises and in consideration of NINETY THOUSAND SEVEN HUNDRED and EIGHTY-FIVE DOLLARS (\$90,785) to the undersigned grantor, ELECTRIC MOTOR SERVICE, INC., an Alabama corporation ("grantor"), in hand paid by WALTER G. BRUSH, the receipt of which is hereby acknowledged by the grantor, the said grantor does hereby grant, bargain, sell and convey unto the said Walter G. Brush the real estate described in Exhibit A hereto situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Walter G. Brush, his heirs and assigns forever.

And grantor does for itself and for its successors and assigns, covenant with the said Walter G. Brush, his heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as reflected in Exhibit A hereto and except ad valorem taxes not yet due; that grantor has a good right to sell and convey the same as aforesaid; that grantor will

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Shelby Cnty Judge of Probate, AL
08/29/1973 12:00:00 AM FILED/CERT

BOOK 282 PAGE 339

and grantor's successors and assigns shall, warrant and defend the same to the said Walter G. Brush, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Electric Motor Service, Inc. has caused this deed to be executed and delivered by its Vice President this 28th day of June, 1973.

ELECTRIC MOTOR SERVICE, INC.

By Joe W. Moore
Joe W. Moore
Vice President

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I, Mary Martin Doss, a Notary Public in and for said County, in said State, hereby certify that Joe W. Moore, whose name as Vice President of Electric Motor Service, Inc., an Alabama corporation, is signed to the foregoing deed, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the deed he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of June, 1973.

Mary Martin Doss
Notary Public

My Commission expires: 3-7-74

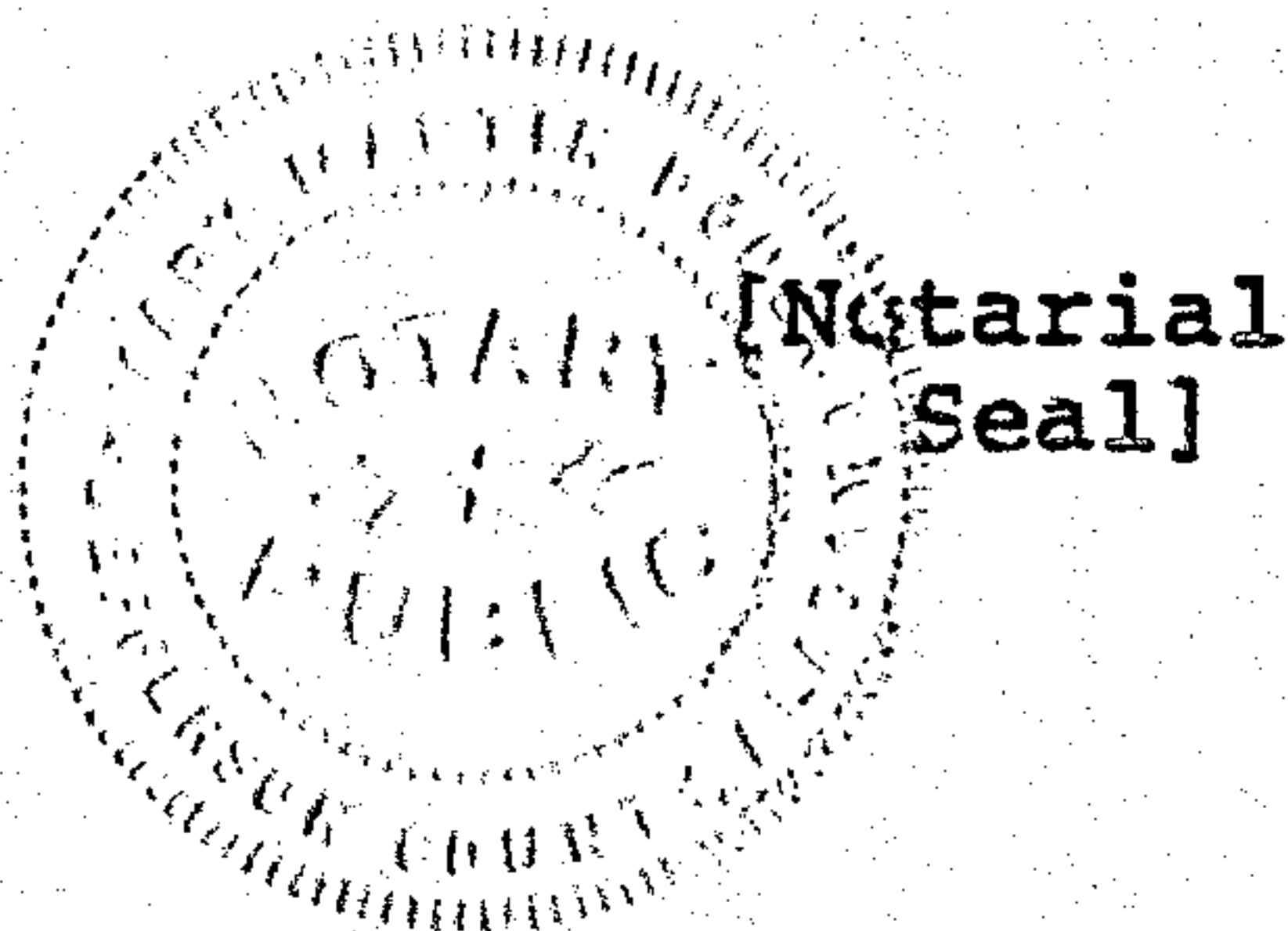


EXHIBIT A

TO THAT CERTAIN DEED DATED JANUARY 21, 1972
FROM ELECTRIC MOTOR SERVICE, INC. TO WALTER G. BRUSH

The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; SW $\frac{1}{4}$ of the SE $\frac{1}{4}$; NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; Part of SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; Part of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows, to-wit: Commence at the SW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section; thence proceed East along the South boundary of said Section for a distance of 3,889.73 feet to the SE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section; thence turn an angle of 88 deg. 16' to the left and proceed North along the East boundary of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and along the East boundary of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 4,010.1 feet to the NE corner of the said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section; thence turn an angle of 90 deg. 54' to the left and proceed West along the North boundary of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and along the North boundary of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 1,903.4 feet to a point; thence turn an angle of 52 deg. 45' to the left and proceed Southwest for a distance of 281.7 feet to a point; thence turn an angle of 90 deg. to the right and proceed Northwest parallel to the center line of U.S. Highway No. 280 as now located for a distance of 187.7 feet to a point; thence turn an angle of 127 deg. 15' to the left and proceed South for a distance of 99.3 feet to a point; thence turn an angle of 89 deg. 49' to the right and proceed West parallel to the North boundary of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 420 feet to a point on the West boundary of said Quarter Quarter Section; thence proceed South along the West boundary of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and along the West boundary of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ for a distance of 2,487.9 feet to the Northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence turn an angle of 89 deg. 16' to the right and proceed West along the North boundary of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ for a distance of 1304.8 feet to the NW corner of said Quarter Quarter Section; thence proceed South along the West boundary of said Quarter Quarter Section for a distance of 1,355.33 feet to the point of beginning.

LESS AND EXCEPT the following described tract of land:

Commence at the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2, Township 20 South, Range 2 East, Shelby County, Alabama; thence proceed West along the North boundary of said Quarter Quarter Section for a distance of 258.1 feet to a point; thence turn an angle of 52 deg. 32' to the left and proceed Southwest for a distance of 534.0 feet to the point of beginning. From this beginning point continue Southwest for a distance of 210 feet to a point on the NE right of way line of U.S. Highway No. 280; thence turn an angle of 90 deg. to the left and proceed SE along the NE right of way line of said highway for a distance of 210 feet; thence proceed NE for a distance of 210 feet; thence proceed NW parallel to the NE right of way line of said highway for a distance of 210 feet to the point of beginning; located in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, Township 20 South, Range 2 East.

ALSO, EXCEPT the Chancellors Ferry Public Road as shown on survey of subject land. AND EXCEPT Right of way of U. S. Highway 280.
ALSO EXCEPT utility easements and public road rights of way of record

BOOK 282 PAGE 341



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STATE OF ALA. SHELBY CO.
DEED
CERTIFY THIS
INSTRUMENT WAS FILED
1973 AUG 29 AM 11:15
U.C.C. FILE NUMBER OR
RECORD & PAGE AS SHOWN ABOVE
Consolidated
JUDGE OF PROBATE