6010 BD 212 1973
Provide Service to 191ots
Indian Valley lake Estates
Cahaba Heights

The Five T's Inc.

518327

8330

STATE OF ALABAMA COUNTY OF Shelles		
KNOW ALL MEN BY THESE PRESENTS, That the undersigned	The	F.'Ve
		•
T'S WC:	, for and in	consideration of the sum
[Ne AND NO/100 Dollar (\$ /100 ) to		·
Power Company, a corporation, and Southern Bell Telephone and Tele	graph Company	, a corporation, the recei
whereof is acknowledged, it does hereby grant to said A	Jahama Dawer C	omnony and Southern Re
whereof is acknowledged,		
of poles and towers and appliances necessary in connection therewith, f		
communication service, with the right to string thereon from time to til		·
and cables, together with the right to install, maintain and operate und		
ties for the purpose of conducting communication wires underneath the		
mit other corporations and persons to attach wires and cables to said po	les and towers ar	nd to install wires or cabl
within conduits upon, over, under and across the following described land	l situated in	The by
County, Alabama:		
All streets, avenues, alleys, public ways, public utility easements an	d/or said additi	onal easements within
Frdian Valley Zake Estates	157	Section
Subdivision, as recorded in Map Book, page	, in the office of	f the Judge of Probate,
	This instrument the Land Dept. of	A lake
	Power Co., Birmin	gham, Ala.
	W. J. Land	

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

19730828000048680 1/3 \$.00 Shelby Cnty Judge of Probate, AL 08/28/1973 12:00:00 AM FILED/CERT In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility casements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or Southern Bell Telephone and Telegraph Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO THE TAXABLE AND AND AND THE PARTY.	have hereunto set	hand	_ and seal	_, this the
day of				
				•
WITNESS:				
				(Seal)
				(Seal)
当 IN WITNESS WHEREOF, the sa	aid The Five	745	INC.	
has caused this instrument to be execu	sted in its many has the	1	7	
		<del></del>	- MARY	
as its President and attested by RA		ts Secretary, and	its corporate	seal to be
affixed, on this the Z4Vhday of	Dwe, 19.73.			
	CAL.	Jue	7)1	
	- Ince	jue	1 1	le
	By:	ache o	Ru	lle
ATTEST:	Toy -	Ats President		<del>\</del>
Frank S. Tulle				

Shelby Cnty Judge of Probate, AL



Shelby Cnty Judge of Probate, AL 08/28/1973 12:00:00 AM FILED/CERT

STATE OF.

County of					
I,		a			
in and for said County in said State, herek	by certify	that			
			whose name		
signed to the foregoing instrument and wh	okno	wn to me,	acknowledged	before me o	n this day
that being informed of the contents of the tarily, on the day the same bears date.	e instrum	ent	exe	ecuted the sa	ame volun-
Given under my hand and official seal, th	is the	day of			, 19
					The second secon
				REC. BK. & PAGE	
				AS SHOWN	
					38
STATE OF ALABAMA					
COUNTY OF SITE   DIA					
I, S. H. Couse,	MOTARY PU	IBLIC STATE	AT LARGE		
I,	, a Notary F	ublic, in and	for said County	in said State, h	ereby certify
that 1801 5. Tully	, v	vhose name a	s President of _	he	
Til In					
a corporation, is signed to the foregoing instrume	ent, and wh	o is known to	me, acknowled	ged before me	on this day
that being informed of the contents of the instru	•	s such officer	and with full au	thority, execute	ed the same
voluntarily for and as the act of said corporation.	•				
Given under my hand and official seal, this the	2474	av of	- 14 mm	19 73	
CITCH GIRUCT THE HARRY AND OFFICIAL SCAL, UNIS UNC			1		
			AAAA	OLLI	
	<del></del>	HOTARY	UBLIC STATE-	Notary Put	ilic