

LAN 2212
R/W PERMIT-EST.
STATE OF ALABAMA

County of SHELBY

3726-51-50 GWO 4127 1973
Calera T.S. Southern Cement
115 kv T.L.

318292

8328

Benjamin A. Ash and wife,
Alice E. ~~EE~~ Ash

WE, BENJAMIN A. ASH AND WIFE, ALICE E. ASH

for and in consideration of the sum of THREE HUNDRED THIRTY FIVE AND 00/100 Dollars (\$335.00), to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land fifty (50) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northeast quarter of northeast quarter (NE 1/4 of NE 1/4) of Section 17, Township 22 south, Range 2 west.

Said strip is approximately described as follows: Commence, at the southeast corner of the southwest quarter of the southwest quarter of Section 9, Township 22 south, Range 2 west; thence run north along the east boundary line of said quarter-quarter section a distance of 1069.3 feet to a point; thence turn an angle to the left of 90 degrees 43 minutes and run north 87 degrees 31 minutes west a distance of 456 feet to a point; thence turn an angle to the left of 38 degrees 23 minutes and run south 54 degrees 06 minutes west a distance of 1702 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies from 12.5 feet southeast of and 37.5 feet northwest of a survey line and the continuations thereof which begins at such point of beginning and runs south 54 degrees 06 minutes west a distance of 240 feet, more or less, to a point on the west boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. M. Muth

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand S, and seal S, this the 25th day of JULY, 1973.

WITNESS:

Marion B. Allen

Benjamin A. Ash (SEAL)

Alice E. Ash (SEAL)



19730828000048670 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/28/1973 12:00:00 AM FILED/CERT