

KNOW ALL MEN BY THESE PRESENTS, that James T. Lynn, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, to him in hand paid by

Eddie Lee Shanks and wife Geneva Shanks the receipt whereof he does hereby acknowledge, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto the said Eddie Lee Shanks and wife Geneva Shanks, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama, to wit:

Lot 5, according to the amended survey of "Goldwire", as recorded in Map Book 5, page 64, in the Probate Office of Shelby County, Alabama.

Subject to statutory period of redemption which expires one year from March 26, 1973.

\$15,400.00 of the purchase price recited above was paid from the mortgage loan closed simultaneously herewith.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, to the said Eddie Lee Shanks and wife Geneva Shanks, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, forever

SUBJECT to all covenants, restrictions, reservations, easements, condition and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 20th day of August 1973 has set his hand and seal as Field Office Director, Property Disposition, FHA Field Office, Birmingham, Alabama, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

James T. Lynn

Secretary of Housing and Urban Development

By: FEDERAL HOUSING COMMISSIONER

By: [Signature] (SEAL)

D. R. Harmon

Field Office Director, Property Disposition  
FHA Field Office, Birmingham, Alabama

Witnesses:

STATE OF ALABAMA  
COUNTY OF Jefferson

SS

I, Nancy N. Hamrick, a Notary Public in and for said County in said State, do hereby certify that D. R. Harmon, who is personally well known to me and known to me to be the duly appointed Field Office Director, Property Disposition, FHA Field Office, Birmingham, Alabama, and the person who executed the foregoing instrument bearing date August 20, 1973, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily as Field Office Director, Property Disposition, for and on behalf of James T. Lynn, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal this 20th day of August 1973

This instrument was prepared by D. R. Harmon,  
Director, Property Disposition, Department of  
Housing and Urban Development, 15 South 20th St.,  
Birmingham, Alabama.

Nancy N. Hamrick  
Notary Public



19730827000048260 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/27/1973 12:00:00 AM FILED/CERT

282 PAGE 273

BOOK

210649-P HUD-Wash., D. C. FHA FORM NO. 1800 Rev. 4/66