

8089
THE STATE OF ALABAMA

TO ALL TO WHOM THESE PRESENTS SHALL COME - - - - -GREETING:-

KNOW YE, That pursuant to the provisions contained in Title 47, Section 57(1), Code of Alabama, Recompiled 1958, and pursuant to the recommendation of the Attorney General, the State of Alabama hereby grants a patent to the following described land, to-wit:-

SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 6, Township 24 North,
Range 15 East, Shelby County, Alabama.

The above described land was granted by the United States Government to the State of Alabama for Internal Improvements by the Act of August 11, 1848.

The State Tract Book in the Office of the Secretary of State of Alabama shows the above described land as follows: Wiley T. (State) Harlow, August 11, 1848, 38.76 acres. There is, however, no record of the actual patent, only the Tract Book entry being of record. The entry in the Tract Book above referred to may be treated as patent in the absence of evidence showing it to be incorrect. Biennial Report of Attorney General 1930-32, page 906.

The Commissioner of Conservation and Natural Resources Department and the Director of Finance having certified that neither the State nor any department thereof holds any note, bond, obligation or other contract of any one for the purchase money of such land, all of which is done and authorized under the provisions of the Code of Alabama, Title 47, Section 57(1).

TO HAVE AND TO HOLD unto the said Wiley T. Harlow, his heirs, successors or assigns forever.

IN TESTIMONY WHEREOF, I have caused these duplicate letters to be made Patent and the Great Seal of the State of Alabama to be affixed at the Capitol, in the City of Montgomery, this the TENTH day of AUGUST A.D., ONE THOUSAND NINE HUNDRED AND SEVENTY-THREE and of the Independence of the United States this the One Hundred and Ninety-Eighth Year.

Jimmy Chatham
GOVERNOR OF ALABAMA

ATTEST:

Mabel S. Conder
Secretary of State

REC- [REDACTED], LAND PATENTS, VOLUME 10, [REDACTED] 579.

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Shelby Cnty Judge of Probate, AL
08/17/1973 12:00:00 AM FILED/CERT

BOOK 282 PAGE 155

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1973 AUG 17 PM 12:39

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

Conder

JUDGE OF PROBATE

