

5040

THE STATE OF ALABAMA

TO ALL TO WHOM THESE PRESENTS SHALL COME - - - - -GREETING:-

KNOW YE, That pursuant to the provisions contained in Title 47, Section 57(1), Code of Alabama, Recompiled 1958, and pursuant to the recommendation of the Attorney General, the State of Alabama hereby grants a patent to the following described land, to-wit:-

All of Fraction "D", being the $W\frac{1}{2}$ of $SW\frac{1}{4}$ of Fractional Section 23, Township 22 South, Range 1 East that lies North and West of the Public Road, known as the Fort Williams and Shrader Mill Road except following: Begin at SW corner of Fractional Section 23; thence North along Section line 350 feet; thence East 243 feet to the Fort Williams and Shrader Mill Road; thence in a Southwesterly direction along said Public road a distance of 350 feet to point of beginning of said Exception; said excepted area containing 1 acre, more or less. The property described herein being approximately 52 acres, being situated in Shelby County, Alabama.

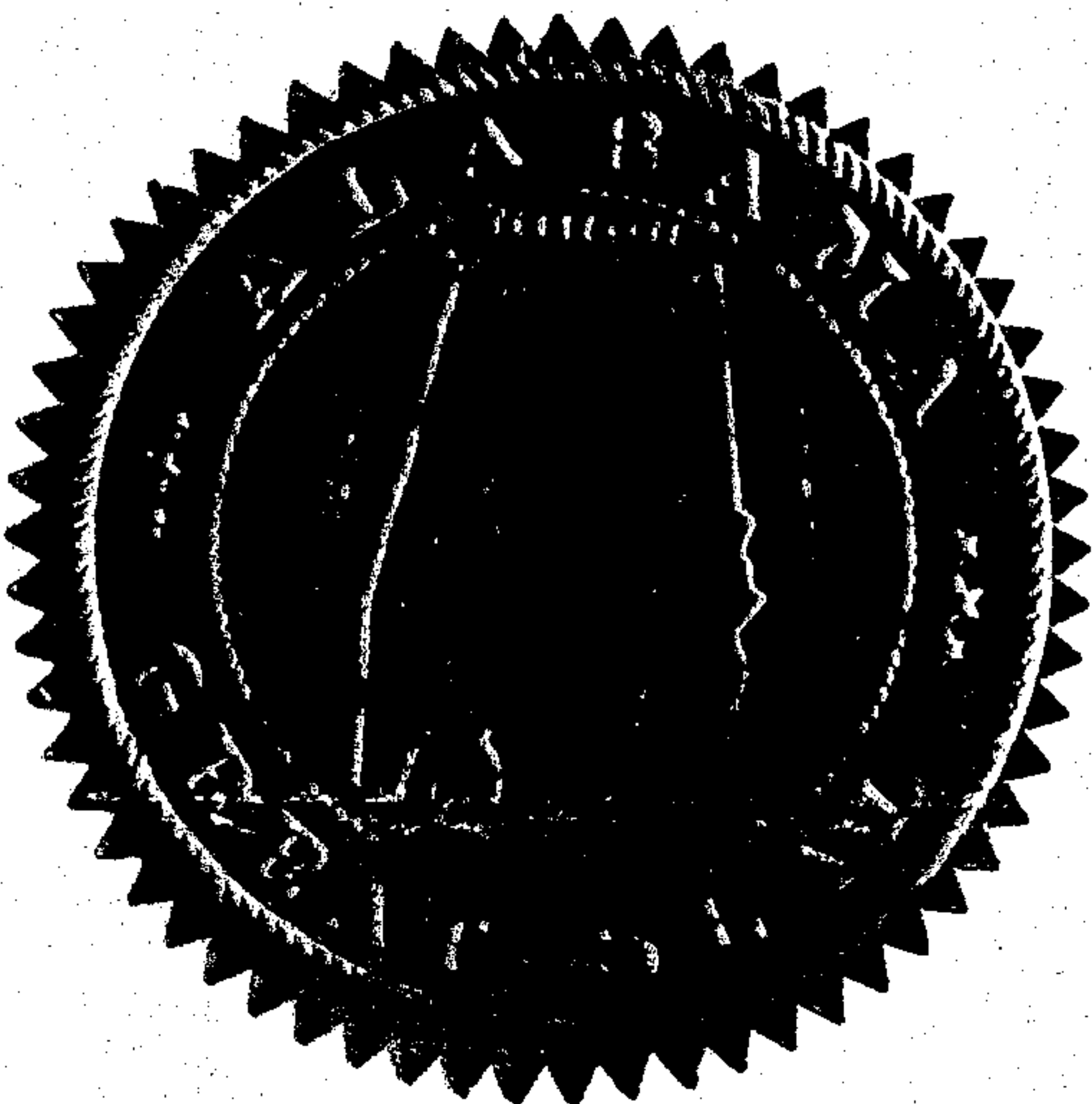
The above described land was granted by the United States Government to the State of Alabama for Internal Improvements by the Act of August 11, 1848.

The State Tract Book in the Office of the Secretary of State of Alabama shows the above described land as follows: Wm. (State) Willis, August 11, 1848, 60.65 acres. There is, however, no record of the actual patent, only the Tract Book entry being of record. The entry in the Tract Book above referred to may be treated as patent in the absence of evidence showing it to be incorrect.-Biennial Report of Attorney General 1930-32, page 906.

The Commissioner of Conservation and Natural Resources Department and the Director of Finance having certified that neither the State nor any department thereof holds any note, bond, obligation or other contract of any one for the purchase money of such land, all of which is done and authorized under the provisions of the Code of Alabama, Title 47, Section 57(1).

TO HAVE AND TO HOLD unto the said Wm. Willis, his heirs, successors or assigns forever.

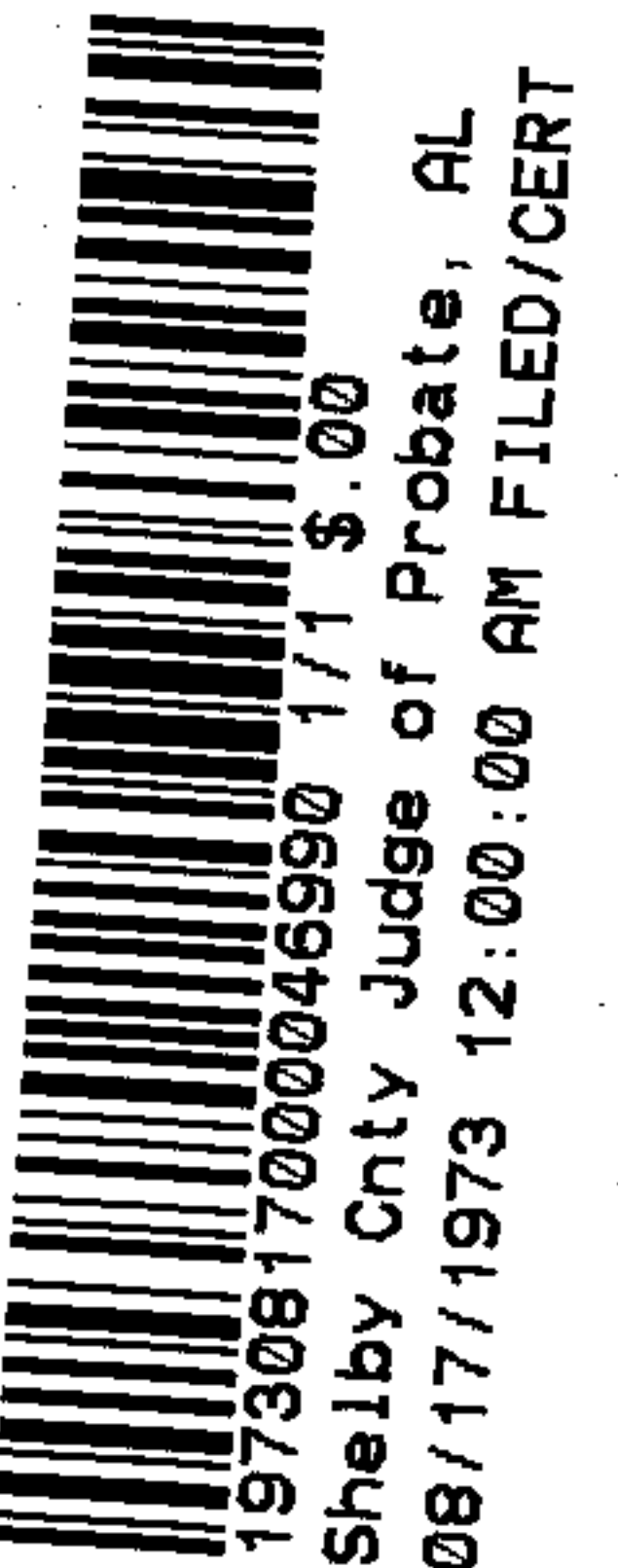
IN TESTIMONY WHEREOF, I have caused these duplicate letters to be made Patent and the Great Seal of the State of Alabama to be affixed at the Capitol, in the City of Montgomery, this the TENTH day of AUGUST, A. D., ONE THOUSAND NINE HUNDRED AND SEVENTY-THREE and of the Independence of the United States this the One Hundred and Ninety-Eighth Year.



ATTEST:

Mark S. ...

Im Chace
GOVERNOR OF ALABAMA



OFFICE OF ALA. SEC. OF STATE
CERTIFY THIS
INSTRUMENT WAS FILED
1973 AUG 17 PM 12:39
U.C.C. FILE NUMBER OF
REC. BK. & PAGE AS SHOWN ABOVE
Carroll ...
JUDGE OF PROBATE

BOOK 282 PAGE 156