| me)                                     | 4 | , Ellis &                             |  | ······································ |                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |                    |
|---|---|---------------------------------------|--|--|--------------------------------------|--|-----------------|--------------------|
| dress)                                  | Columbi                                 | ana, Alabar                           | na 35051                               |  | 490C                                 | **********                             | *************** | ***********        |
| 1-1-5 Re                                | ev. 1-66<br>DEED. JOINT                 | LY FOR LIFE W                         | ITH REMAINDER                          | TO SURVIVOR-                           | -LAWYERS TITLI                       | INSURANCE CO                           | RPORATION, B    | irmingham, Alabam  |
|   |   |                                       | · · · · · · · · · · · · · · · · · · ·  |  |                                      |  |                 |                    |
| TE OF                                   | F ALABAMA<br>SHELBY                     | COUNTY                                | KNOW A                                 | LL MEN BY T                            | HESE PRESEN                          | iTS,                                   |                 |                    |
|   |   | SIX TH                                | OUSAND, SI                             | X HUNDRED 8                            | k NO/100 (\$6                        | 5,600.00)                              |                 | DOLLAR             |
|   | nsideration of                          |                                       |  |  | ***                                  |  |                 |                    |
|   | • •                                     |                                       |  |  |                                      | n, the receipt                         | whereof is a    | cknowledged, we    |
| v -                                     |   | . Johnson a                           |  |  |                                      |  |                 |                    |
| rein rei                                | ferred to as                            | grantors) do g                        | rant, bargain,                         | sell and convey                        | r unto                               |  |                 |                    |
| J                                       | Sohn Head                               | ley and wif                           | e' Nerrie                              | ray nead se;                           | es and unon the                      | death of eithe                         | r of them. the  | n to the survivo   |
| rein rei                                | ferred to as a fee simple,              | GRANTEES) together with               | for and during<br>every continger      | nt remainder ar                        | es and apon one<br>id right of rever | sion, the followi                      | ng described r  | eal estate situate |
| **********                              |   |                                       |  | Shelby Co                              | unty, Alabama (                      | to-wit:                                |                 | •                  |
| <b>.</b>                                |   | he Nula of                            | Win of Sect                            | ion 17. To                             | wnship 21 S                          | outh, Range                            | 3 West,         |                    |
|   | -<br>                                   | with a miles does                     | rrihed as f                            | follows: B                             | eginning at                          | file up coi                            | fier and        |                    |
|   | Garakh a                                | lang the E                            | et line of                             | said fort                              | y bou reet;                          | flience wes                            | SE TAU LCC      | t;                 |
|   | Nont                                    | h and nara                            | llol with E                            | East line o                            | r sald for t                         | A GOO TEEL                             | , more or       |                    |
| les                                     | ss, to No                               | rth line of                           | said forty                             | ; thence b                             | ast along N<br>County, Al            | labama.                                |                 |                    |
| to                                      | point of                                | peginning                             | e Jrluated                             | - LL UILUI                             | County, Al                           |  |                 |                    |
|   |   |                                       |  |  |                                      |  |                 |                    |
|   |   |                                       |  |  |                                      |  |                 |                    |
|   |   |                                       |  | · · ·                                  |                                      |  |                 |                    |
|   |   |                                       |  |  |                                      |  | <b>-23</b>      |                    |
|   |   |                                       |  |  |                                      |  | Ç               | 55, =              |
|   |   |                                       |  |  |                                      |  | ₩ <u>.</u>      |                    |
|   |   |                                       |  |  |                                      |  | 3 .E.           |                    |
|   |   |                                       |  |  |                                      |  |                 |                    |
| P. C.                                   |   |                                       |  |  |                                      |  |                 | 13 = C             |
|   |   |                                       | 1072081700004                          | 16970 1/1 \$.00                        |                                      |  |                 |                    |
| $\infty$                                |   |                                       | Shelby Cnty J                          | Judge of Probate<br>2:00:00 AM FILE    | , AL<br>)/CERT                       |  |                 |                    |
|   |   |                                       | 08/1//19/3 12                          |  |                                      |  | ÷ 5             | ယ်<br>ယ            |
| X                                       |   |                                       |  |  |                                      |  |                 |                    |
| 80                                      |   |                                       |  |  |                                      |  |                 |                    |
| TO                                      | HAVE AND                                | TO HOLD to                            | the said GRAJ                          | NTEES for an                           | d during their j                     | oint lives and u                       | pon the death   | of either of the   |
| ien to t                                | the survivor                            | of them in fee                        | simple, and to                         | the heirs and                          | assigns of such                      | survivor foreve                        | r, together wit | th every conting   |
| mainde                                  | r and right                             | of reversion.                         |  |  |                                      | iministrators co                       | zanant with th  | e said GRANTEI     |
|   | and anaimm                              | e that I am (w                        | re erel lewfully                       | seized in fee s                        | imple of said pr                     | emises; that the                       | y are tree tro  | e said GRANTE      |
| 4                                       |   | Jaharras that T                       | (wa) have a coc                        | nd right to sell a                     | and convev the s                     | same as atoresa                        | id; mal I (we   | , will alla my to  |
| eirs, exe                               | ecutors and a                           | administrators s<br>sims of all perso | hall warrant ar<br>ons.                | na derena the S                        | ame to the san                       | T GIGALTER,                            |                 | nd assigns fore    |
| ins v                                   | WITNESS V                               | VHEREOF, we                           | have herev                             | into setoir                            | hand(                                | s) and seal(s)                         | , this          | *********          |
|   |   |                                       |  |  |                                      |  |                 |                    |
| <b>G</b>                                |   |                                       |  | · ·                                    |                                      |  |                 |                    |
| VITNES                                  | SS:                                     |                                       |  |  | •                                    |  | 10              |                    |
| . · · · · · · · · · · · · · · · · · · · |   |                                       |  | (Seal)                                 | 1/16                                 |  | 12 Mm           | 7577 (S            |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ****************                      |  | ·                                      | (W                                   | illiam C. J                            | onn son)        |                    |
|   |   |                                       |  | (Seal)                                 | KACA                                 | athleen Joh                            | noon            | (S                 |
|   |   |                                       |  | . •                                    | (K                                   | athreen out                            |                 |                    |
|   |   | ***********                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Seal)                                 | ************                         |  |                 | (S                 |
|   |   |                                       |  |  |                                      |  |                 |                    |
|   | ·                                       | MA                                    |  |  | General Ack                          | nowledgment                            |                 |                    |
| TATE                                    | OF ALABA                                |                                       |  | •                                      | •                                    |  |                 |                    |
| S                                       | SHELBY                                  | COUNTY                                |  | •                                      |                                      |  |                 |                    |
| S                                       | SHELBY                                  | COUNTY                                | igned                                  |  | a N                                  | otary Public in                        | and for said C  | county, in said St |
| 5                                       | SHELBY                                  | county the unders                     | igned<br>n C. Johnso                   | n and Kath                             | leen Johnsc                          | otary Public in                        | and for said C  | ounty, in said S   |
| nereby o                                | SHELBY certify that                     | county the understand William         | S19 ((21) L() L()                      | e idicedine con                        | , o, alloo, allo                     |  | •               | <del>.</del>       |
| nereby o                                | SHELBY certify that                     | county the understand William         | S19 ((21) L() L()                      | e idicedine con                        | , o, alloo, allo                     |  | •               | nowledged before   |

My Commission Expires August 1, 1977
Bonded by Wests