

NAME: J. P. GrahamADDRESS: P.O. Box 371, Pelham, Alabama

Form 1-1-6

CORPORATION FORM WARRANTY DEED— ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand and no/100----- DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation,
in hand paid by W. M. HUMPHRIES CONSTRUCTION COMPANY, INC.

the receipt of which is hereby acknowledged, the said J. HARRIS DEVELOPMENT CORPORATION

does by these presents, grant, bargain, sell and convey unto the said W. M. HUMPHRIES CONSTRUCTION COMPANY, INC.

the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 18 of Monte Tierra Subdivision as the same is recorded
in Map Book 5 Page 114 in the Office of the Judge of
Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.



19730817000046910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/17/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 AUG 17 AM 10:35
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Certified by
JUDGE OF PROBATE

282 PAGE 149

DO HAVE AND TO HOLD, To the said W. M. HUMPHRIES CONSTRUCTION COMPANY, INC. its

heirs and assigns forever.

and said J. HARRIS DEVELOPMENT CORPORATION does for itself, its successors
and assigns, covenant with said W. M. HUMPHRIES CONSTRUCTION COMPANY, INC. its

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said W. M. HUMPHRIES CONSTRUCTION COMPANY, INC.
its

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said J. HARRIS DEVELOPMENT CORPORATION by its
President, Jack D. Harris, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 16 day of August, 19 73

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

By Jack D. Harris

President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

the undersigned

a Notary Public in and for said County, in

I, Jack D. Harris
whose name as President of J. HARRIS DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of August, 19 73

Patricia Robert Wood
Notary Public