

19730816000046600 1/5 \$.00
Shelby Cnty Judge of Probate, AL
08/16/1973 12:00:00 AM FILED/CERT

For (D-7
(Oc 1964)
(4-207)

8053
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Eastern States Office
7981 Eastern Avenue
Silver Spring, Maryland 20910
July 5, 1973

I HEREBY CERTIFY That the annexed photostatic extract
copy of Railroad List A, Montgomery, approved
to the state of Alabama, December 11, 1874,
so far as it relates to the land herein shown,
is a _____

true and literal exemplification of the record on file in
this office in my custody.

BOOK 282 PAGE 140

IN TESTIMONY WHEREOF I have hereunto subscribed my name and
caused the seal of this Office to be affixed,
at Silver Spring, Maryland,
on the day and year above written.

Jesse J. Jolly
(Certifying Officer)

GPO 845-167

*Certified Copy Sent to
Governor, Decr 17th 1874.*

*Copy sent to R & R
January 12th 1875.*

Approved 11 Decr
*Receipt ack'd by
Cobb. Jan. 10*

Approval noted

*Receipt ack'd by Recr
16 78. - copy of which
letter from Receiver of
N. 90, 696.*

BOOK 282 PAGE 141

Josephine Smith
List A of Paid Bonds
in the Montgomery District, Alabama

Approved: 11 Dec 1895

Certified Copy sent to
Bols. County, 10/18/95

Received by Governor
Dec 17 1894

Approved: J. H. Smith

Copy sent to Q & Q
January 12 1895

Receipt acknowledged by Governor Dec 16 98 - copy of which is filed in letter from Recorder of Aug 17 99. J. H. Smith, 1895.

B #

List A

Approved
Dec 11th 1874

Certified copy sent to Governor Dec 17th 1874

Copy sent to R and R January 12th 1875

Approvals Noted April 12th 1876
C. H. M.

Box 282 NE 142



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South of base line and West of Huntsville Principal Meridian, Alabama.

Conflicting Fifteen Miles Limits.
RAILROAD LIST.

Montgomery District.

ACRES.

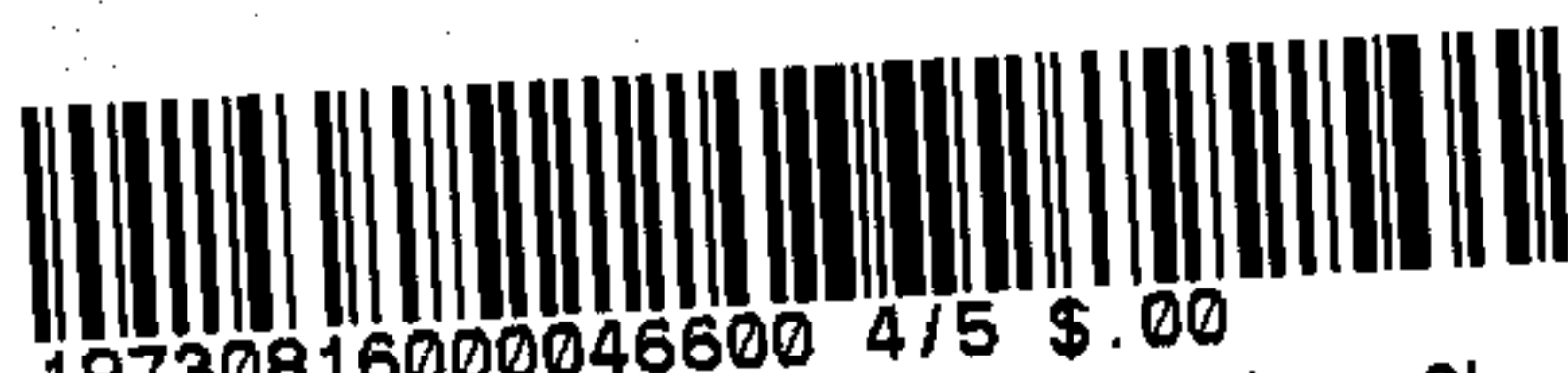
REMARKS.

XXXXXX

XXXX	X	19	1	X
XXXX, NE $\frac{1}{2}$ of SW $\frac{1}{2}$	29	"	"	XXX

XXXXXX

BOOK 282 PAGE 143



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and fifteen
Within the six miles limits.

General Land Office,

December 8th 1874.

J. S. Burdett

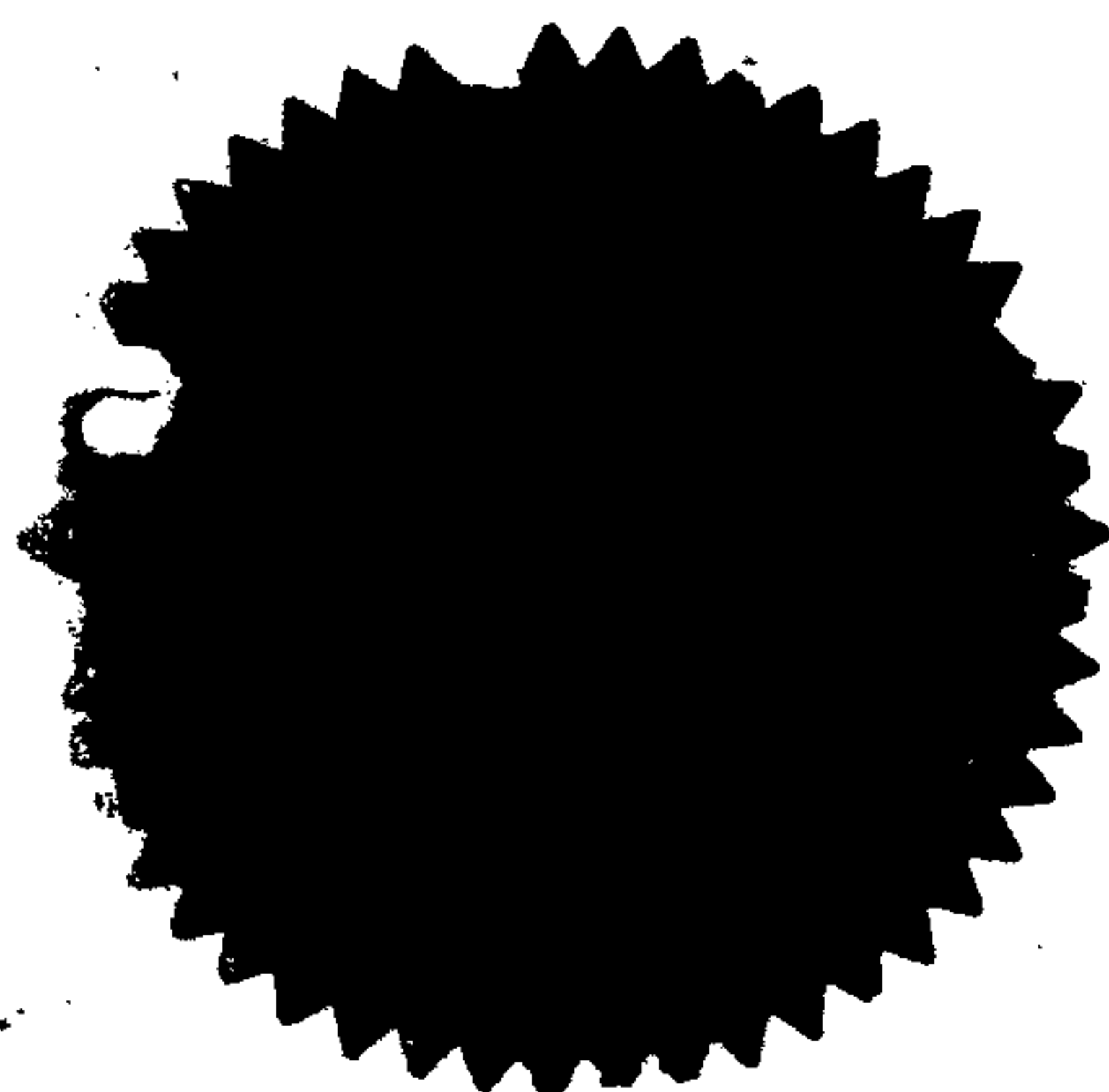
COMMISSIONER OF THE GENERAL LAND OFFICE.

do hereby certify, that the foregoing on pages one to Seventeen
inclusive, is a true and correct list of the tracts of land ^{and fifteen} WITHIN THE SIX MILES LIMITS, granted to
the State of Alabama, by the act of Congress approved June 3^d 1856,
entitled "An Act granting Public Lands, in alternate sections
to the State of Alabama to aid in the construction of
certain Railroads in said State,"

being the vacant and unappropriated lands in the alternate sections designated by odd
numbers, ~~FOR SIX SECTIONS IN WIDTH ON EACH SIDE OF THE~~
in the district of lands subject to sale at
Montgomery,

within the State of Alabama, and they are now submitted for the
approval of the Secretary of the Interior, in accordance with the requirements of said
act of June 3^d 1856, ^{March 3^d 1871}, April 10 1869 and, subject to all ^{their} conditions, and to any valid interfering
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereunto subscribed my name, and caused
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON
on the day and year first herein above written.



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J. S. Burdett
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,

Washington City D.C., 11th Dec. 1874

Approved, subject to the conditions and rights above mentioned.

C. Adams
SECRETARY.