1953

(Name) H. Hampton Boles

(Address)...600 North 18th Street, Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, 7 333-282

That in consideration of Eleven Thousand Nine Hundred Seventy and DOLLARS, to the undersigned GRANTORS, FLETCHER PROPERTIES OF ALABAMA, INC., a corporation, and REFCO-INVERNESS, INC., a corporation, in hand paid by

Will verifiess, inc., a corporation, in hand paid by
Harbar Homes, Inc.

[herein referred to as GRANTEE(S)], the receipt of which is hereby acknowledged, the said GRANTORS do by these presents, grant, bargain, sell and convey unto the said GRANTEE(S), the following described real estate, situated in Shelby County, Alabama, to-wit:

REC. OK. S. PAGE, N. S. SHIGHING AND VE.

S

This conveyance is subject to the following:

1. Ad valorem taxes due and payable October 1, 19.74...

- 3. Zoning ordinances pertaining to said property.

4. Easements and restrictions of record.

\$11,000.00 of the purchase price recited above, was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE(S), his, her, or their heirs and assigns forever.

And each of said GRANTORS does for itself, its successors and assigns, covenant with said GRANTEE(S), this, her, or their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that GRANTORS have a good right to sell and convey the same as aforesaid, and that GRANTORS will, and GRANTORS' successors and assigns shall, warrant and defend the same to the said GRANTEE(S), his, her, or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, each of the said GRANTORS, by an officer, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of 916, 1973.

ATTEST:

H. Amon Bollos
Secretary

ASS T Secretary

STATE OF ALABAMA

**COUNTY OF** 

FLETCHER PROPERTIES OF ALABAMA, INC.

By D. M. Distar

REFCO-INVERNES

Rv

President

I,
said County, in said State, hereby certify that
whose name as
President of Fletcher Properties of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the  $\sqrt{27} + \frac{1}{12}$  day of

July 1973 Sold finded

My Commission Expires June 20, 1976

Notary Public

| • | STATE OF        | llinois          |   |              |                         |                                     |                                       |                       |
|---|-----------------|------------------|---|--------------|-------------------------|-------------------------------------|---------------------------------------|-----------------------|
|   | COUNTY OF       | Cook             |   | ·            |                         |                                     |                                       |                       |
|   |                 |                  |   |              |                         |                                     |                                       |                       |
|   | I,certify that  | Samu             | iei Zeii  | whose n      | ame as V                | ice presiden                        | ounty in said State of Refco-Inverse  | seec Ino              |
|   | that, being ini | ormed of the co  | ontents of the concert<br>act of said corporati | ivevance, he | o is known to as such o | to me, acknowledged fficer and with | edged before me of full authority, ex | n this day ecuted the |
|   | Given und       | er my hand and o | official seal, this the                         | <b>27</b> da | y ofJU                  | L4                                  | 19.7.3.                               |                       |
|   |                 |                  |   |              |                         |                                     |                                       |                       |
| * |                 |                  |   |              |                         |                                     | Notary Public                         |                       |
|   |                 |                  |   |              |                         |                                     |                                       |                       |
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