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THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 31121

To all to whom these presents shall come, Greeting:

Whereas Francis Farrell, of the County of Shelby, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Shelby, Alabama*, whereby it appears that full payment has been made by the said

Francis Farrell, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section twenty nine, in Township twenty, of Range two, West, in the District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres, and ninety four and three fourths hundredths of an acre,

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Shelby Cnty Judge of Probate, AL
08/07/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 AUG - 7 PM 1:52
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
Conrad M. Buchanan
JUDGE OF PROBATE

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Francis Farrell.*

NOW KNOW YE, That the

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United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Francis Farrell,*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *Francis Farrell,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan,* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June,* in the year of our Lord one thousand eight hundred and *fifty eight,* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second.*



BY THE PRESIDENT: *James Buchanan,*
By *J. D. Wright,* Secretary.

J. W. Springer, Recorder of the General Land Office.