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THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 37,339.

To all to whom these Presents shall come, Greeting:

WHEREAS *Andrew J. Herrell*, of *Shelby County, Alabama*,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Chuscaloosa*, whereby it appears that full payment has been made by the said

Andrew J. Herrell, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section Twenty nine, in Township Twenty, of Range Thrs, West, in the District of Lands subject to sale at *Chuscaloosa*, Alabama, containing Thirty nine acres, and ninety four and three fourth hundredths of an acre,



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Shelby Cnty Judge of Probate, AL
08/07/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1973 AUG 7 PM 1:53
U.C.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABOVE
General Register
JUDGE OF PROBATE

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Andrew J. Herrell*

NOW KNOW

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Andrew J. Herrell*,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

and to his heirs and assigns forever.

In Testimony Whereof, I, *Franklin Pierce* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of August - in the Year of our Lord one thousand eight hundred and fifty-three and of the Independence of the United States the Seventy-eighth

BY THE PRESIDENT:

Franklin Pierce
By *Saml H. Wheeler* as Sec'y.

J. N. Ganger RECORDER of the General Land Office.

