

LAN 2212
R/W PERMIT—EST.
STATE OF ALABAMA

County of SHELBY

I, J. D. Smith, a single man

3726-51-50 1973
Calera T.S. Southern Cement
44 kv T.L.

317950

J. D. Smith

19730806000044330 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/06/1973 12:00:00 AM FILED/CERT

for and in consideration of the sum of Two thousand three hundred Dollars (\$ 2,350.00)
to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a
strip of land fifty (50) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of which
it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together
with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the
purposes above described, including the right of ingress and egress to and from said strip and the right
to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and under-
growth and all other obstructions under, on or above said strip and danger trees adjacent thereto which
now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to
install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to pre-
vent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for
machinery or materials, or as a road other than a road crossing such strip at a location which does not
endanger or interfere with works that have been or may at some future date be constructed on
such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northwest quarter of southwest quarter (NW $\frac{1}{4}$ of SW $\frac{1}{4}$)
of Section 17, Township 22 south, Range 2 west.

Said strip is approximately described as follows: Commence at the southeast corner of the
southwest quarter of the southwest quarter of Section 9, Township 22 south, Range
2 west; thence run north along the east boundary line of said quarter-quarter section
a distance of 1069.3 feet to a point; thence turn an angle to the left of 90 degrees
43 minutes and run north 87 degrees 31 minutes west a distance of 456 feet to a point;
thence turn an angle to the left of 38 degrees 23 minutes and run south 54 degrees
06 minutes west a distance of 6192 feet, more or less, to a point on the east
boundary line of the Grantor's property, such point being the point of beginning
of the right of way herein described; therefrom, the strip lies from 12.5 feet
southeast of and 37.5 feet northwest of a survey line and the continuations thereof
which begins at such point of beginning and runs south 54 degrees 06 minutes west
a distance of 1711 feet, more or less, to a point on the west boundary line of the
Grantor's property, such point being the point of ending of the right of way herein
described.

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by J. D. Smith

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the
18 day of July, 1973.

WITNESS:

W. D. Smith

J. D. Smith (SEAL)
(SEAL)



19730806000044330 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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Witness

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest:

Secretary.

By

Its President

STATE OF

Alabama

County of

Jefferson

I,

Louis F. Coe

a

Military Police

in and for said County in said State, hereby certify that

J. Smith a single person

whose name

signed to the foregoing instrument and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument having executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 18 day of July, 1973

Louis F. Coe

STATE OF ALABAMA
JUDGE OF PROBATE
RECEIVED
1973 AUG - 6 PM 12:35
U.C. FILE NUMBER OR
REC. NO. & PAGE AS SHOWN ABOVE
JULY 11 1973
JULY 11 1973