

This instrument was prepared by

(Name) J. P. Graham

(Address) P.O. Box 371, Pelham, Alabama

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand Eight Hundred Fifty and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Donald B. Hatcher and wife, Eileen H. Hatcher
(herein referred to as grantors) do grant, bargain, sell and convey unto

James M. Miller and Elnora L. Miller
(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

From the Northwest corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West run Easterly along north boundary line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West for 362.23 feet to the point of beginning; thence continue easterly along the north boundary line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West 140.17 feet; thence turn an angle of 88 deg. 46 min. 21 sec. to the right and run southerly 200.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run westerly 56.88 feet; thence turn an angle of 42 deg. 45 min. to the right and run northwesterly 200.0 feet; thence turn an angle of 90 deg. 00 min. to the right and run northeasterly 87.0 feet to the point of beginning; being part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama.

Subject to easements and restrictions of record.

And as further consideration, the Grantees herein, hereby assume and promise to pay that certain indebtedness secured by that certain mortgage in favor of Cobbs, Allen & Hall Mortgage Company, Inc., recorded in Mortgage Book 317 Page 269 in the aforesaid Probate Office, according to the terms and conditions of said mortgage and the indebtedness secured thereby.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~he~~(we) do for ~~myself~~(ourselves) and for ~~my~~(our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~from~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th day of July, 1973

WITNESS
STATE OF ALABAMA
SHELBY COUNTY
JUL 30 AM 10:13
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER OR
INDEX OF PROBATE
Clerk of Probate

(Seal) Donald B. Hatcher
(Seal) Eileen H. Hatcher
(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donald B. Hatcher and wife, Eileen H. Hatcher whose name ~~s~~ are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of July, A. D., 1973

Notary Public.