| This instrument was prepa | red by | ^ | |
|---|--|--|--|
| (Name) Karl | . C. Harrison | 34 | |
| | rney at Law mbiana, Alabama 35051 | | 19730727000042500 1/1 \$.00 Shelby Cnty Judge of Probate, AL |
| ************************************** | | ALCEDICAL MINE D | 07/27/1973 12:00:00 AM FILED/CERT |
| | FOR LIFE WITH REMAINDER TO SURVIV | OR _ AMERICAN TITLE INS. | CO., Birmingham, Alabama |
| STATE OF ALABAMA SHELBY | COUNTY KNOW ALL MEN BY | Y THESE PRESENTS, | |
| That in consideration of | Six Thousand Two Hundred | and no/100 | DOLLARS |
| | or or grantors in hand paid by the swman and wife, Millie B. N | | receipt whereof is acknowledged, we, |
| | intors) do grant, bargain, sell and con ickson and Hattie W. Jackso: | | |
| (herein referred to as GR | ANTEES) for and during their joint | lives and upon the death | of either of them, then to the survivor |
| of them in fee simple, tog in Shelby | | and right of reversion, the County, Alabama to-wit: | following described real estate situated |
| thence turn an angle thence turn an angle feet; thence turn an angle 575.00 feet; thence 538.25 feet to the Siwated in the SW | he of said section a distant le of 65 deg. 19 min. to the le of 116 deg. 04 min. to the le of 65 deg. 02 min. 48 sean angle of 78 deg. 53 min. turn an angle of 90 deg. point of beginning. Less of the SW_4 of Section 12 at Range 1 East, containing 1 | e left and run a die right and c. to the right and 12 sec. to the right and 0 min. to the right and except R.O.W. and the NW4 of the | istance of 461.75 feet; distance of 783.50 feet; d run a distance of 668.24 ght and run a distance of t and run a distance of of a county gravel road. |
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| TO HAVE AND TO then to the survivor of the remainder and right of rev | em in fee simple, and to the heirs and | nd during their joint lives assigns of such survivor | and upon the death of either of them, forever, together with every contingent |
| · | | executors, and administrate | ors covenant with the said GRANTEES, |
| their heirs and assigns, the unless otherwise noted above | at I am (we are) lawfully seized in feeve; that I (we) have a good right to sell istrators shall warrant and defend the | simple of said premises; the and convey the same as a | at they are free from all encumbrances, foresaid; that I (we) will and my (our) EES, their heirs and assigns forever, |
| | | our hand(s) and se | eal(s), this |
| day of | | | |
| 117T@1\TTC\C\- | | | |
| WITNESS: | | JE 7 | |
| | (Seal) | T. E. Newman | ······································ |
| | (Seal) | Millia Di | Leumon (Seal) |
| | | | |
| *************************************** | (Seal) | *************************************** | (Seal) |
| STATE OF ALABAMA | | | |
| SHELBY //COL | JNTY | General Acknowledgme | ent |
| I. Martha B | . Joiner | a Notary Publ | ic in and for said County, in said State. |
| hereby certify that | C. E. Newman and wife, Mil | lie B. Newman | ic in and for said County, in said State, |
| on this day, that, being in | iformed of the contents of the convey | veyance, and who they | known to me, acknowledged before me executed the same voluntarily |
| on the day the same bears | | • | A. D., 19.73. |
| Given under iny nand | and omerat seat this | | Dener |
| | | Manca L | Notary Public. |