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This instrument was prepared by

(Name).....

(Address).....

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten (\$10.00) DOLLARS
and other valuable considerations

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
H. E. Wills and Wife Marie M. Wills

(herein referred to as grantors) do grant, bargain, sell and convey unto Wayne R. Satterwhite and Wife

Martha S. Satterwhite

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY COUNTY County, Alabama to-wit:

A tract of land located in the Northwest Quarter of the Northwest Quarter of
Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, more
particularly described as follows:

Begin at the Northwest corner of said Northwest Quarter of the Northwest
Quarter and run Easterly along the North boundary of said Quarter-Quarter
Section a distance of 1329.97 feet to the Northeast Corner of said Quarter-Quarter
Section; thence turn an angle of 86° 22' 52-1/2" to the right and run Southerly
along the East boundary of said Quarter-Quarter section a distance of 349.6 feet
to a point; thence turn an angle of 21° 11' to the right and run Southwesterly a
distance of 277.52 feet to a point; thence turn an angle of 0° 47' to the right and
run Southwesterly a distance of 283.03 feet to a point in the center of a branch;
thence run in a Southerly direction along the centerline of said branch to a point
on the South boundary of said Quarter-Quarter Section, said point being 282.42
feet West of the Southeast corner of said Quarter-Quarter Section, thence turn
an angle to the right and run Westerly along the South boundary of said Quarter-
Quarter Section a distance of 1042.59 feet to the Southwest corner of said
Quarter-Quarter Section, thence turn an angle of 86° 19' 37-1/2" to the right
and run Northerly along the West boundary of said Quarter-Quarter Section a
distance of 1328.47 feet to the point of beginning, containing 37 acres more
or less. Minerals and Mining Rights excepted.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And ~~X~~(we) do for ~~myself~~(ourselves) and for ~~my~~(our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that ~~my~~(we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that ~~X~~(we) have a good right to sell and convey the same as aforesaid; that ~~X~~(we) will and ~~my~~(our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 23
day of April, 19 73.

WITNESSES
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
RECORDED
73 JUL 23 PM 2:43
U.C.C. FILE NUMBER OR
BK. & PAGE AS SHOWN ABOVE
C. J. Satterwhite
JUDGE OF PROBATE
STATE OF ALABAMA
Jefferson COUNTY

H. E. Wills (Seal)
Marie M. Wills (Seal)

General Acknowledgment

I, The Undersigned, a Notary Public in and for said County, in said State,
hereby certify that H. E. Wills and wife, Marie M. Wills
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 23 day of April, A. D., 19 73.

Notary Public.