Bob Fleming Sales & Ins. Co., Inc

(Address) #1 Cross Creek Trail Pelham, Alabama

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS,

See 114 332-626

That in consideration of

Twenty Eight Thousand Three Hundred and no/100

-DOLLARS

to the undersigned grantor, V & F Builders, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Maxwell L. Thompson and wife, Jerry Ann Cox Thompson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

Shelby County, Alabama to-wit:

Lot 7 in Block 7 according to the Map and Survey of Oak Mountain Estates, Sixth Sector, as recorded in Map Book 5, page 102 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back-lines, right-of-ways, limitations, if any, of record.

\$26,800.00, of the Purchase price recited above was paid from mortgage loan closed simultaneously herewith:

Judge 12:00:00 AM FILED/CERT 70

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Robert K. Fleming who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of July

ATTEST:

PAGE

Secretary

& F BUILDERS, INC.

ALABAMA STATE OF SHELBY COUNTY OF

I, J.C. JACKSON

ROBERT K. FLEMING

a Notary Public in and for said County in said

State, hereby certify that whose name as

THE President of BUILDERS, INC. F

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as. the act of said corporation,

Given under my hand and official seal, this the

July

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