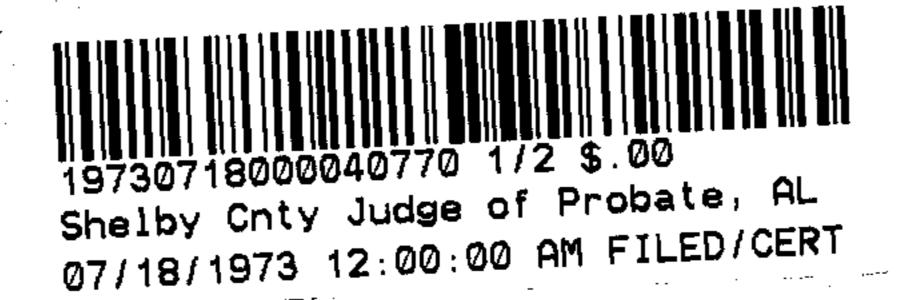
LAN 2212 R/W PERMIT—EST. STATE OF ALABAMA	3726-51-50 1973 Calera T.S Southern Cement 316974 115 kv T.L.
County of SHELBY	Pearle B. Crawford
I, Pearle B. Crawford, a widow	
for and in consideration of the sum of Eleven H	undred and No/100 Dollars (\$1100.00)
knowledged, do hereby grant to said Alabama Power Construct, operate and maintain electric transmission conduits, conductors, cables, insulators, anchors, grant pliances necessary or convenient in connection there	ompany, a corporation, the receipt whereof is ac- er Company, its successors and assigns, the right to n and communication lines and all towers, poles, uy wires, counterpoise conductors, and all other ap- with from time to time over, under and across, a
growth and all other obstructions under, on or above now or may hereafter injure, endanger or interfere install, maintain and use anchors and guy wires of vent the use of such strip as a parking area for au machinery or materials, or as a road other than a rendanger or interfere with works that have been such strip.	Company, over, under and across the lands of which y to determine the boundaries of said strip, together ient for the full enjoyment or use thereof for the ess and egress to and from said strip and the right ny means, including chemicals, all trees and undersaid strip and danger trees adjacent thereto which with any of the works on said strip, and the right to n land adjacent to said strip, and the right to n land adjacent to said strip, and the right to pretomobiles or other vehicles, as a storage area for oad crossing such strip at a location which does not n or may at some future date be constructed on
Said strip is a part of a tract of land situated in	Shelby
County, Alabama, described as follows: Southwest of Section 9, Township 22 south, Range 2	t quarter of southwest quarter (SW表 of SW表) west。
	Commence at the southeast corner of the
a distance of 1069.3 feet to a point; the 43 minutes and run north 87 degrees 31 minutes thence turn an angle to the left of 38 de	r of Section 9, Township 22 south, Range oundary line of said quarter-quarter section nee turn an angle to the left of 90 degrees nutes west a distance of 456 feet to a point; grees 23 minutes and run south 54 degrees or less, to a point on the north boundary
line of the Grantor's property, such point of way herein described: therefrom the s	t being the point of beginning of the right trip lies from 12.5 feet southeast of 37.5
feet northwest of a survey line and the c	ontinuations thereof which begins at such . ees 06 minutes west a distance of 812 feet,
more or less, to a point on the west boun	dary line of the Grantor's property, such
point being the point of ending of the ri	ght of way herein described.
Sec of the o	is adjacent and parallel to the existing
right of way located on the grant	or property.
The grantors shall have the right to cultivate a sistent with the rights which the grantee may from	and use said strip of land for any purpose not incon- om time to time exercise hereunder.
IN WITNESS WHEREOF,Ihave hereur	nto set my hand and seal, this the
WITNESS: This instrument prepared in	Harle R. Chauford (SEAL)
Power Co., Birmingham, Ala.	(SEAL)
by many the state of the state	(SERM)
i	





Shelby Cnty Judge of Probate, AL 07/18/1973 12:00:00 AM FILED/CERT

itness	ن من	(Seal)
		(Seal)
		*
IN WITNESS WHEREOF, the said		has caused
this instrument to be executed in its name by		as ,
its President and attested by		, its Secretary, and its
corporate seal to be affixed, on this the	day of	
Attest:		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	By.	
Secretary.		Show the state of
STATE OF Slabarra County of Shelhe	Mitan Pul	Air Atalo at
in and for said County in said State, hereby cer	tify that leads	Campord
		, whose name
signed to the foregoing instrument and who- that, being informed of the contents of the instr	known to me, acknowled	dged before me on this day
on the day the same bears date.	-	
Given under my hand and official seal this	the day of	<u></u>
	1/2/10	22
	Polis Guller	Mateathur
		•