This instrument was prepared by

(Name) Alton Young, Land Surveyor

(Address) Alabaster, Alabama.
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of 700 from Hundred & Too Dollar
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged,
W. R. ROBERTSON - A SINGLE MAN
(nerein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
CARL D: MOORE SR.  (herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:
From the southwest corner of the SE <sup>1</sup> / <sub>4</sub> of the SE <sup>1</sup> / <sub>4</sub> of Section 22, Town-ship 19 South, Range 1 East run northerly along the west boundary line of said ½-½ section 565.5 feet to the point of beginning of the land herein described; Thence continue northerly along the west boundary line of said ½-½ section 431.65 feet; Thence turn 57 degrees, 17 minutes to
Plantation Pipe Line 436.37 feet: Thence turn 81 degrees 38 minutes to
the right and run southeasterly 528.69 feet; Thence turn 26 degrees, 26 minutes to the right and continue southeasterly 68.56 feet:Thence
turn 75 degrees, 35 minutes to the right and run southwesterly 420.0 feet; Thence turn 119 degrees, 01 minutes to the right and run northerly 210.0
feet; Thence turn 119 degrees,05 minutes to the left and run southwesterly 420.0 feet, more or less, to the point of beginning.  This land being a part of the SEt of the SEt of Section 22, Township
19 South, Range 1 East and being 7.0 acres, more or less.
19730713000039820 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/13/1973 12:00:00 AM FILED/CERT
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
driess otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, have hereunto set My hands(s) and seal(s), this A ly
lay of 2 11/2 / 1972
(Seal)  Withous Brocky (Seal)  (Seal)
(Seal)  (Seal)
(Seal)
TATE OF ALABAMA
General Acknowledgment
ereby certify that Racington, a Notary Public in and for said County, in said State,
whose name
n the day the same bears date.  Given under my hand and official seal this
Fil M Starther