

This instrument prepared by

(Name) Dale Corley, Attorney at Law

(Address) 1407 City Federal Building, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and No/100 Dollar (\$1.00) and Other Good and Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Ernest W. Snow and wife, Annie E. Snow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Trimm Construction Company, Inc., a corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL 1:

A tract of land situated in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

BEGIN at the SE Corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 20 South, Range 2 West, Shelby County, Alabama, and run Westerly along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1365.48 feet; thence 120° 24' 05" (Meas.), 118° 45' (Deed), right and run North-easterly for 475.36 feet; thence 59° 35' 55" right and run Easterly for 217.95 feet; thence 105° 22' 01" right and run Southwesterly for 31.11 feet; thence 105° 22' 01" left and run Easterly for 909.69 feet to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence 89° 10' right and run Southerly along said East $\frac{1}{4}$ - $\frac{1}{4}$ Section line for 380.04 feet to the point of beginning. Said tract contains 11.069 acres more or less.



19730712000039620 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/12/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUL 12 AM 9:03
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Corley M. Snow
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 5th day of July, 1973.

(Seal)

(Seal)

(Seal)

Ernest W. Snow (Seal)
Ernest W. Snow

Annie E. Snow (Seal)
Annie E. Snow

General Acknowledgment

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ernest W. Snow and wife, Annie E. Snow whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of July, A. D., 1973

Christa Lee Lagrone
Notary Public.