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Dale Corley, Attorney at Law

1407 City Federal Building, Birmingham, Alabama 35203

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

One and No/100 Dollar (\$1.00) and Other Good and Valuable Consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Ernest W. Snow and wife, Annie E. Snow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Trimm Construction Company, Inc., a corporation

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

PARCEL 2:

A Tract of land consisting of the WEST $\frac{1}{2}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

BEGIN at the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 20 South, Range 2 West, Shelby County, Alabama, and run Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1322.99 feet; thence 89° 28' 10" right and run Southerly for 4046.13 feet; thence 92° 18' 30" right and run Westerly for 1313.90 feet to the West line of Section 29, Township 20 South, Range 2 West; thence 87° 32' 50" right and run Northerly for 4005.47 feet to the point of beginning; less and except a 100 foot Railroad Right of Way containing 2.503 acres, more or less, and described as follows:

COMMENCE at the NW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 20 South, Range 2 West, Shelby County, Alabama, and run Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 761.53 feet to the point of beginning, said point being the Centerline of a 100 foot Seaboard Coast Line Railroad Right of Way, lying 50 feet on each side of said Centerline; thence 133° 36' 30" right and run along said Railroad Centerline for 1090.62 feet to the West line of Section 29, Township 20 South, Range 2 West.

Said tract contains 119.289 acres, more or less.

Subject to rights of way of record.



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Shelby Cnty Judge of Probate, AL
07/12/1973 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 5th day of July, 1973.

..... (Seal)

..... (Seal)

.....(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, _____ the undersigned _____, a Notary Public in and for said County, in said State,
hereby certify that Ernest W. Snow and wife, Annie E. Snow
whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 5th day of July A. D., 19 73

July A. 1
Christa Sue Lagrone P

Public.