

CERTIFICATE
No. 38,468

To all to whom these presents shall come, Greeting:

Whereas, John S. Pickens, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

John S. Pickens,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South West quarter of the South West quarter of Section fourteen, in Township twenty four, of Range fifteen, East, in the District of Land subject to sale at Tuscaloosa, Alabama; containing thirty nine acres, and seventy nine hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the said John S. Pickens,

STATE OF ALABAMA, SHELBY CO. JUDGE OF PROBATE, I CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE U.C.C. FILE NUMBER 1973 JUL 12 AM 8:48 REC. BK. & PAGE AS SHOWN ABOVE. NOW KNOWN BY JUDGE OF PROBATE, CONRAD M. LEONARD.

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John S. Pickens,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John S. Pickens,

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of October, in the year of our Lord one thousand eight hundred and sixty, and of the INDEPENDENCE OF THE UNITED STATES the eighty fifth.



BY THE PRESIDENT: James Buchanan, Secretary.

John Granger, Recorder of the General Land Office.

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Shelby Cnty Judge of Probate, AL
07/12/1973 12:00:00 AM FILED/CERT