

LAN-2468
R/W PERMIT-CORP.

STATE OF ALABAMA,

Travelers Insurance Company

County of SHELBY } 70 64

KNOW ALL MEN BY THESE PRESENTS, that the undersigned The Travelers Insurance Company

ONE & NO/100 Dollars (\$ 1.00)

to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land one hundred twenty-five (125) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: North half of southwest quarter (N $\frac{1}{2}$ of SW $\frac{1}{4}$); west half of northwest quarter (W $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section 5; and northeast quarter of northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 6, all in Township 18 south, Range 1 east.

Said strip is approximately described as follows: Commence at the southeast corner of Section 8, Township 18 south, Range 1 east; thence run west along the south boundary line of such Section 8 a distance of 1400.9 feet to a point; thence turn an angle to the right of 87 degrees 09 minutes and run north 02 degrees 27 minutes west a distance of 3093.6 feet to a point; thence turn an angle to the left of 14 degrees 58 minutes and run north 17 degrees 25 minutes west a distance of 977.8 feet to a point; thence turn an angle to the left of 12 degrees 59 minutes and run north 30 degrees 24 minutes west a distance of 3665 feet, more or less, to a point on the south boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 62.5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs north 30 degrees 24 minutes west a distance of 3905 feet, more or less, to a point on the north boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

Grantor executes this Transmission Line Permit only as a mortgagee and in no way guarantees title to the property described herein.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said The Travelers Insurance Company has caused this instrument to be executed in its name by R. L. Buzard Assistant as its/President, and attested by C. T. Roberts its/Secretary, and its corporate seal to be hereto affixed, on this the 15th day of May, 19 73.

Attest:

This instrument prepared in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

THE TRAVELERS INSURANCE COMPANY

C. T. Roberts (C. T. Roberts) Assistant Secretary

By: R. L. Buzard (R. L. Buzard) Second Vice President

WEST - MARRS ET AL.



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Shelby Cnty Judge of Probate, AL
07/11/1973 12:00:00 AM FILED/CERT

BOOK 281 PAGE 244

STATE OF CONNECTICUT
County of HARTFORD

I, Andrew Z. Lukacs a Notary Public

in and for said County in said State, hereby certify that R. L. Buzard,
whose name as Second Vice President of The Travelers Insurance Company, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of May, 19 73.

Andrew Z. Lukacs
Andrew Z. Lukacs
My commission expires March 31, 1978

5942-11700 GWO 2200 1974
Gaston-Leeds 230 kv T.L.
West Circuit

Parcel No. 315497

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Travelers Insurance Company

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, }
County } ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
day of

19, at o'clock M., and

duly recorded in Deed Book

Page and examined.

Judge of Probate of said County

542 PAGE 245
281 BOOK

5-15-73
SMB

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUL 11 AM 9:47
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Correct by Shelby
JUDGE OF PROBATE

195
19730711000039150 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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