

316429

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

7033

6010 DSO 6430-140 1973
South Central Bell Office in Calera
Calera Dist.

South. Cent. Bell Tel.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, South Central Bell Telephone Company, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal office and place of business in the City of Birmingham, Alabama, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00), to it in hand paid by ALABAMA POWER COMPANY, a corporation, the receipt whereof is acknowledged, does hereby grant to said ALABAMA POWER COMPANY, its successors and assigns, the right to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

Part of Section 21, Township 22 South, Range 2 West as follows: begin at point where East side of 14 Street intersects South side of 17 Avenue; thence run South along said 14 Street 104.1 feet; thence run West 158 feet; thence run North 150 feet to South side of said 17 Avenue; thence run West along South side said 17 Avenue to point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and

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Shelby Cnty Judge of Probate, AL
07/10/1973 12:00:00 AM FILED/CERT

This instrument granted in
the Land Dept. of Alabama
Power Co., Birmingham, Ala.

by *R. C. Coffey*

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Shelby Cnty Judge of Probate, AL
07/10/1973 12:00:00 AM FILED/CERT

to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

Nothing in this Agreement shall abrogate the right of the South Central Bell Telephone Company to construct, install, operate and maintain its equipment and facilities along the route to be selected by the grantee.

The Alabama Power Company hereby agrees to indemnify South Central Bell Telephone Company against any liability for injury to persons or property including death arising out of the improper construction or improper use of the land, provided this shall not be construed to indemnify the South Central Bell Telephone Company against its own negligence.

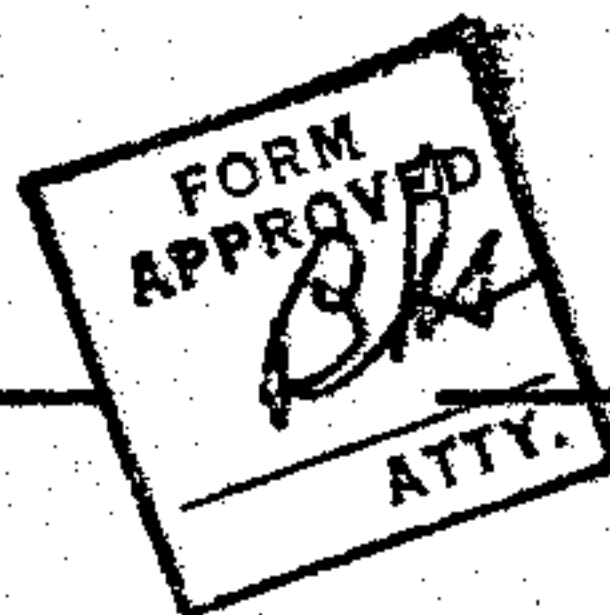
TO HAVE AND TO HOLD the same to the said ALABAMA POWER COMPANY, its successors and assigns, forever.

IN WITNESS WHEREOF, the said South Central Bell Telephone Company has caused this instrument to be executed in its name by Ben B. Brown, as its Vice President, and witnessed by J. H. Bohannon, its Chief Engineer, on this the 13th day of June, 1973.

WITNESS:

SOUTH CENTRAL BELL TELEPHONE COMPANY

J. H. Bohannon
Its Chief Engineer



Ben B. Brown
Its Vice President

STATE OF Alabama)
COUNTY OF Jefferson)

I, Jacqueline N. Scott,
a Notary Public, in and for said County in said State, hereby certify
that Ben B. Brown
whose name as Vice President
of South Central Bell Telephone Company,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th
day of June, 1973.

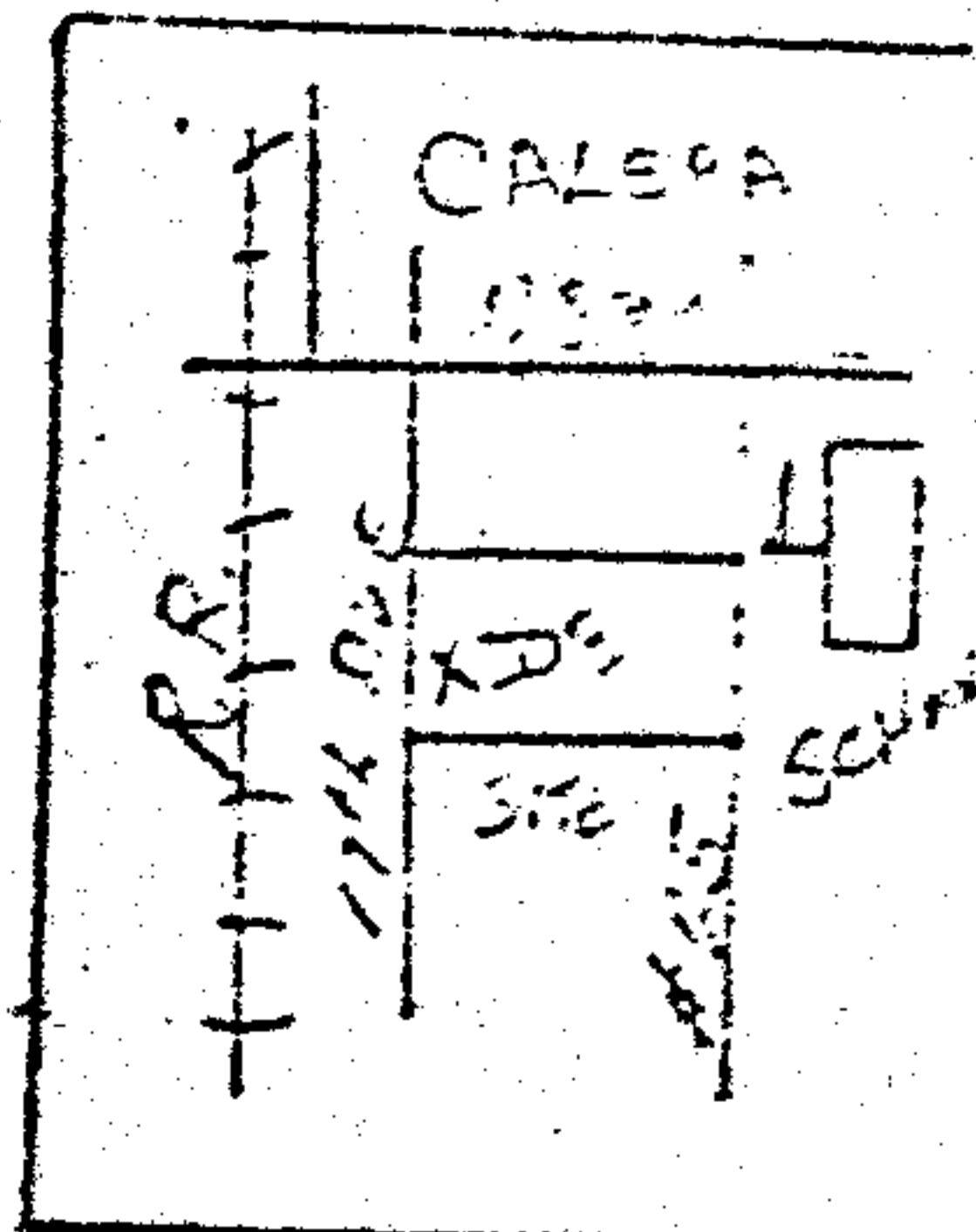
Jacqueline N. Scott
Notary Public
Notary Public, Alabama State at Large
My commission expires July 24, 1976
Bonded by Home Indemnity Co. of N. Y.

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ALABAMA POWER COMPANY
DIVISION WATER SKETCH OF PROPOSED WORK
TOWN MOBILE DISTRICT MOBILE DRAWN BY W. J. T. J. DATE 2-5-73
SCALE 1" = 10' FT. PER INCH SECT. — TOWNSHIP — RANGE — MAP REFERENCE 95827#17
DSO OR SERIAL NO. 6170-100
ESTIMATE NO. —

TO
US31

#4 TRIPLEX SERVICE



(1874)

S- 150 KVA TRANSFORMER
3Ø STANGAR ATTACHED LIVE FRONT
CABINET 7200/2470 - 120/208V

S- 3 - 400/5A 600V CT IN TRANSFORMER
CABINET

S- 2.5A 120/208V 3Ø 4W(S) meter
ON NEW BUILDING

1" CONDUIT 46 (6')
INSTALL 3Ø CONTRACTOR

APCO
METER
LOCATION

NEW
BUILDING

R- 3- 400/5A 600V CT
R- 2.5A 120/208V 3Ø 4W(S) meter
CUSTOMER'S SECONDARY

R- Service
4# 350 MCM CU.
8'

(1874)

R- 3- 37½ KVA
7.2KV
CONV 120/208V

CUSTOMER
JUG SERVICE
TO EXISTING BLDG.

COST TO
SUPPLY ELEC.
BLDG. FROM
NEW MOUNT

EXISTING
BUILDING



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