

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-5 Rev. 1-66

WARRANTY DEED, ~~JOINTLY TO BE USED WITH RECORDS OF THE SEVEN LAYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama~~

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand Two Hundred - - - - - NO/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James J. Martin and ^{wife,} Marjorie E. Martin
(herein referred to as grantors) do grant, bargain, sell and convey unto
Emma Gladys Campbell

(herein referred to as GRANTEES) ~~for and during their joint lives and upon the death of either of them to the survivor~~
~~of them to be simple and fee simple and to the heirs and assigns of such survivor, the following described real estate situated~~
in Shelby County, Alabama to-wit:

Commence at the Northeast corner of the NW¹/₄ of NW¹/₄ of Section 22, Township 21, Range 3 West and run thence South along the East boundary of said quarter-quarter section a distance of 1154.55 feet, more or less, to the right-of-way of the County road, being the point of beginning of the lot herein described; thence run West along the North right-of-way line of said County road 103.71 feet; thence North and parallel with the East line of said quarter-quarter section 210 feet, more or less, to the South line of James J. and Marjorie E. Martin lot conveyed to Emma Gladys Campbell; thence run East along the South line of said Campbell lot 103.71 feet to the East line of said quarter-quarter section; thence South along the East line of said quarter-quarter section 210 feet, more or less, to the point of beginning.

19730710000038950 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/10/1973 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 JUL 10 PM 1:39
REC. BK. & PAGE AS SHOWN ABOVE
U.C.C. FILE NUMBER 011000
Correctly Made

To Have and To Hold to the said grantee, his, her or their heirs and assigns forever.

~~TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them to the survivor of them to be simple and fee simple and to the heirs and assigns of such survivor, the following described real estate situated~~
~~in Shelby County, Alabama to-wit:~~

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of July, 1973.

WITNESS:

..... (Seal)
..... (Seal)
..... (Seal)

James J. Martin (Seal)
Marjorie E. Martin (Seal)
Marjorie E. Martin (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that James J. Martin and Marjorie E. Martin, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of July, A. D., 1973.
Martha B. Joiner
Notary Public.